

Bring the Whole Crew in 2022



131st Annual
Carlton County Fair
August 18 thru 21, 2022

Welcome to



The City of Barnum proudly supports the Carlton County Fair.

During your visit, enjoy all the City of Barnum has to offer:
City parks, campground and municipal on/off sale liquor store.

City Hall 218-389-6814 or
www.barnummn.us

131st Annual Carlton County Fair Dedication

On behalf of the Carlton County Agricultural Society, we are proud to dedicate the 2022 Carlton County Fair to Linda Langness.

Linda has been the Superintendent of Horticulture since the retirement of Carl Anderson in 1985. Linda grew up on a small dairy farm in Blackhoof Valley where her parents also raised potatoes and cabbage. She was a member of Blackhoof Valley 4-H Club and exhibited annually at the Carlton County Fair, became a 4-H leader of "Barnum Bees", and worked in the 4-H diner both as a youth and adult.

Under Linda's leadership and her amazing team, the Horticulture Division expanded beyond the traditional vegetables and fruits. It has expanded to scarecrow crafting for adults and children, along with amateur wine, beer, cider, and mead making in 1991.

Linda graduated from Barnum High School, received her B.S. degree from UMD, and was a teacher at Moose Lake and Barnum Schools. She was Carlton County Outstanding Senior Citizen in 2014.

Linda's husband, Ed, passed away in May of 2021. She is a devoted mother to Julie Tawa and Karen Langness, her daughters and to Jonathon and Amelia Tawa, her grandchildren.

You will find Linda at the county fair from early Wednesday through Sunday night. If she isn't next to the hay samples in the Carl Anderson Building, she may be at the Senior Citizens Building selling her embroidered towels. Linda loves volunteering for various organizations and non-profits. Her hobbies include raising her own gardens of vegetables and flowers, reading, baking, collecting debris in ditches, biking, walking, and most of all being "Mrs. Barnum" (historian of the town).



BOARD OF DIRECTORS

| | |
|---|--------------|
| Steve Loucks - President/Grandstand Events | 218-940-1126 |
| Heather Wright - Vice President/Youth Development/Public Relations..... | 218-626-5175 |
| Lindsey Larson - Manager/Secretary..... | 218-590-9578 |
| Jim Calhoun - Treasurer/Recognition Programs..... | 218-213-8144 |
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| Steve Schmidt - Director/Security | 218-343-0220 |
| Tom Brown - Director/Parking/Shuttles | 218-591-2794 |

SUPERINTENDENTS OF DIVISIONS

| | |
|--|------------------------------------|
| Division A - Dairy Cattle | Samantha Laveau |
| Division AA - Beef Cattle | Theresa Suhonen |
| Division AAA - Goats..... | Melanie Nelson |
| Division AAAA - Goats | Melanie Nelson |
| Division B - Sheep | Jon & Nathan Finifrock |
| Division BB - Swine | Matt & Haley Hacker |
| Division C - Poultry | Aubrey Compo |
| Division CC - Rabbits..... | Desirae Garza |
| Division D - Vegetables | Linda Langness |
| Division E - Grains & Grasses..... | Linda Langness |
| Division F - Fruit | Linda Langness |
| Division WF - Amateur Wine Making..... | Linda Langness |
| Division BF - Amateur Beer Making..... | Linda Langness |
| Division MF - Amateur Mead & Hard Cider Making | Linda Langness |
| Division G - Flowers..... | Sandy Kenney |
| Division H - Baking | Kari Siltanen |
| Division I - Food Preservation..... | Kari Siltanen |
| Division J - Fiber Craft | Jodi Schatz |
| Division JJ - Quilting..... | Jodi Schatz |
| Division K - Hobby Craft | Jodi Schatz |
| Division L - Handspun Yarns | Jodi Schatz |
| Division M - Historical Division | Jodi Schatz |
| Division N - Art & Photography..... | Kathy Parker |
| Horse Show | Lisa Robinson |
| Draft/Driving Horse Show | Jessica Davis |
| Horse Racing..... | Kari Siltanen |
| Little Red Schoolhouse | Retired Teachers of Carlton County |
| Antique Tractor Display..... | Gene Langfield |
| Blacksmith Shop | Steve Davis |
| Shuttle Buses..... | Tom Brown |

FOR YOUR INFORMATION

The Carlton County Agriculture and Industrial Association again invites all citizens of Pine, Aitkin, Southern St. Louis, and Carlton counties to not only visit, but exhibit their produce from these counties at the fair held in Barnum on August 18, 19, 20, & 21, 2022.

Gate times and gate fees are listed on page 32. Visit www.carltoncountyfairmn.com for additional information including changes and corrections. The management will consider it a kindness if persons will report to the Secretary any mistreatment or extortion. Unauthorized sale of intoxicating liquor is prohibited. The fairgrounds complies with [Smoke-Free Ordinance #29](#). Do not wait until the Fair is over to make complaints - report them immediately.

RULES

Section 1. The Carlton County Fair management reserves to its Board the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regards thereto or otherwise arising out of, connected with or incident to the Fair.

Section 2. The management reserves the right to amend or add to these rules as they, in their judgement, may deem advisable.

Section 3. Any person who violates any of the following or special rules will forfeit all privileges and premiums and be subject to such penalty as the governing board may order.

Section 4. The management reserves the right to limit the number of entries if space is unavailable. The management will endeavor to arrange for space for qualified exhibitors. However, if present accommodations are exhausted, the management reserves the right to close entries at any time.

Section 5. The management will not assume responsibility for loss due to theft, fire, disease, sickness, injury or damage to exhibits during the Fair.

Section 6. No person will be permitted to distribute advertising matter on the grounds except from their place of business or exhibit. The tacking or posting of any advertisements, or distribution bills, cards, flyers, etc. except within the space occupied by the exhibitor is prohibited. Anyone violating this rule will be liable to fine and expulsion from the grounds as the Board of Directors may elect.

Section 7. The management will not be responsible for typographical errors in this book, but should any occur, same will be interpreted by the Board of Directors.

Section 8. All premium checks must be cashed within 30 days or they become void.

NO DOMESTIC PETS ARE ALLOWED, EXCEPT FOR SHOWS.

ENTRY REQUIREMENTS

Section 1. All Entries are to remain on exhibition until 8:00 p.m. of the last day of the Fair.

Section 2. All entries must be brought in according to schedule to be judged in competition.

Section 3. Exhibits in all departments except livestock must be raised or made by exhibitors in the current year.

Section 4. No awarding committee shall award any discretionary premiums. Whenever articles of superior merit are exhibited for which no premiums have been offered, the awarding committee may enter the same as "recommended" on the book of awards so the secretary may report the same to the Board for future action.

Section 5. No two premiums in any one lot will be awarded to a single exhibitor.

LIVESTOCK

All Open Class Livestock Exhibitors are required to supply their own bedding & feeding supplies. Fair Veterinarian will be onsite during fair week. Animals are not to be taken into barns until the Barn Superintendent has officially opened the barn and is available to check in the animals.

WARNING

Under Minnesota Law, the sponsor(s) of this livestock activity are not liable for an injury or death of a participant, or spectator resulting from the inherent risks of livestock activities pursuant to Minn. Stat. 604A.12.

Inherent risks of livestock activities means the dangers or risks from the propensity of livestock to behave in unpredictable ways, including, but not limited to, kicking, biting, spooking and rearing in response to sound, sudden movement, unfamiliar objects, persons and other animals. Please use common sense and ordinary care when participating or observing livestock activities on these premises.

Rules for Governing Livestock

All livestock exhibited **MUST** be a part of an active livestock production unit within the counties of Pine, Aitkin, Southern St. Louis, or Carlton. No animals that are currently part of production outside of these areas will be allowed. Entry times for Division A through CC are specified in each Division. The right is reserved to close entries before that time. Please note the hour for closing entries. We urge ALL exhibitors to comply in order for the judging to be held on schedule. Call the superintendent of the division for stall information and locations.

Livestock exhibitors must report to the superintendent of the Livestock Department by 8:00 a.m. each day. All livestock must be cleaned and groomed, fit for the show ring.

No Championship ribbons will be awarded for any breed of livestock or herd prizes given unless there is competition in the open classes of at least two farms. Calves under four months of age at the time of the fair will not be eligible for competition (unless otherwise noted). In the championship "Senior" designates cattle two years old or over; "Junior" designates under two years, except for the Cow/Calf exhibit. All animals must be cross tied and properly haltered. **NO BULLS OVER 20 MONTHS OF AGE.**

An exhibitor may enter only one animal in an individual lot, (4-H Blue Ribbon winners or an animal NOT shown in 4-H competition may be shown in Open Class). All cattle must be unblanketed between the hours of 9:00 a.m. and 8:00 p.m. unless weather conditions are unfavorable. Exhibitors are requested to place over each animal exhibited a proper card giving; Name, Number, Butterfat Record, and other items of interest to the public. Registered and grade dairy cattle are combined.

KEEP FOOT-AND-MOUTH DISEASE OUT OF MINNESOTA

If you have been out of
North America in the past 7 days **PLEASE DO NOT**
enter the livestock facilities!

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*Thank you to
Carol Jelinek and
Dan Lingle
for providing the
photos for this year's
premium book.*





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Mahtowa Covenant Church

“A Place to Belong”

mahtowacovenant.com
office.mahtowacov@gmail.com
Service Time: 10:30 a.m.
2732 Second Street, Mahtowa, MN 55707
218-389-6307





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- ✓ Greater yields
- ✓ Healthier soil
- ✓ Increased profits
- ✓ Careful application practices



Western Lake Superior
Sanitary District
wlssd.com
218.722.3336



HERDSMANSHIP AWARD: These awards are given to the Dairy, Beef, Goat, Sheep, Swine and Rabbit Divisions. The award is presented for a combination of attentiveness of the exhibitor and presentation of their stall. Judges will be periodically checking the barns throughout the fair to observe exhibitors who are active within the barns by attending to their stalls, assisting other exhibitors, ensuring the barn is presented well, educating and assisting fair goers and promoting the barn. All livestock must be cleaned & groomed, fit for the show ring between the hours of 9:00 a.m. and 8:00 p.m. Judges check list as warranted per Division: 1.) Farm sign; 2.) Signs for Individual Animal: A. Name; B. Date of Birth; C. Dam; D. Sire; E. Productions Records of females & Dam if applicable; 3.) Cleanliness of Staff & Animals; 4.) Arrangement of Animals; 5.) Decoration (must be left up until 8:00 p.m. on Sunday).

SPECIAL RULES: Exhibitors must ascertain as to the time when their stock will be judged. Exhibitors failing to comply with this rule may have their animals excluded from competition. Exhibitor must keep the space in the rear of their stalls and the alleyways in the barns clear and clean: all litter must be thrown where directed by the superintendent. Failure to comply may mean a loss of premium. Dairy bulls over one year of age must be secured by a ring in the nose in order to remain on the grounds. Each livestock exhibitor will be responsible for feeding, watering and caring for their own livestock. Bring your own grain, straw and hay. No animal may be entered in more than one lot unless otherwise stated. Because of difficulties in arranging transportation, the fair association will not provide transportation for livestock. Premiums awarded at Judges' discretion. All stalls left for viewing until 8:00 p.m. Sunday to receive premiums.

SANITARY REGULATIONS: The State Law provides that all fairs and exhibitors are under the supervision of the Minnesota Livestock Sanitary Board, whose requirements, in summary, are as follows:

2022 Exhibition of Livestock and Poultry in Minnesota Summary of State Rule
General Requirements

The exhibition management may adopt more but not less restrictive health requirements than required by state rule.

Livestock or poultry known by the exhibitor to have an infectious, communicable disease or to have been exposed to an infectious, communicable disease, or to be from a quarantined herd or flock may not be entered in an exhibition. **Warts and ringworm are considered communicable diseases.**

Therefore, livestock affected by these diseases cannot be exhibited. A statement from a veterinarian that an animal is being treated for these diseases is not acceptable.

All livestock will be inspected by the Official Veterinarian on the opening day of the exhibition and daily during the exhibition. The Official Veterinarian will order the immediate removal to a quarantine facility or removal from the exhibition premises of any livestock with symptoms of infectious or communicable diseases. Animals placed in a quarantine facility must remain there until removed from the exhibition premises. They may not enter the show ring. This includes livestock with warts or ringworm.

All testing must be conducted prior to the exhibition, and a record of the test results on a test chart or Intrastate Health Certificate must accompany the tested animals. Livestock and poultry entered in a petting exhibit are not exempt from the exhibition rules if the animals are from more than one farm or there are other animals at the exhibit.

Poultry

All chickens, turkeys, and game birds at exhibitions, except baby poultry, must be individually identified with a leg or wing band.

At exhibitions, all chickens, turkeys, game birds, and hatching eggs from these birds must be accompanied by a certificate or test chart approved by the Board to show compliance with the following requirements:

1. Pullorum-typhoid - origination from a hatchery or breeding flock that is classified pullorum-typhoid clean under the plan; or be negative to a pullorum-typhoid test within 90 days prior to the opening date of exhibition.

2. Mycoplasma gallisepticum and Mycoplasma synoviae - all turkeys and turkey hatching eggs must originate from a hatchery or breeding flock that is classified Mycoplasma gallisepticum clean and Mycoplasma synoviae clean under the plan; or be negative to a Mycoplasma gallisepticum and a Mycoplasma synoviae test within 90 days prior to the opening date of exhibition.

Swine

Breeding and feeding swine (except for those in slaughter-only class) must be officially identified prior to exhibition. The following are approved identification for swine. Official ID may not be removed from an animal once it is applied.

1. National Uniform Ear Tagging System (NUES)
 - Begins with the official state number - "41" for Minnesota
2. Animal Identification Number (AIN) System
 - Consists of 15 digits, beginning with "840", the US country code
 - Includes Radio Frequency Identification (RFID) version
 - 15 digit RFID tags beginning with the letters USA or manufacturer-coded tags beginning with any number between 900-998
3. Ear notching with Breed Registration
 - Must be accompanied by registration paperwork
4. Slap or Ear Tattoos - for feeding swine only

HORSES

All horses, except for suckling foals accompanying a negative dam, must be negative to an official EIA test conducted within 12 months prior to the opening date of an exhibition.

CATTLE

Cattle must be officially identified prior to exhibition. The following are approved official identification for cattle. Official ID may not be removed from an animal once it is applied.

1. National Uniform Ear Tagging System (NUES)
 - Begins with the official state number "41" for Minnesota
2. Animal Identification Number (AIN) System
 - Consists of 15 digits, beginning with "840", the US country code
 - Includes Radio Frequency Identification (RFID) version
 - 15-digit RFID tags beginning with the letters USA or manufacturer-coded tags beginning with any number between 900-998
3. American Identification Number System
 - Combines "USA" with 8 or 9 digits
 - Includes the National Farm Animal Identification and Records (FAIR) - Administered by Holstein Association USA, Inc.
4. Breed Registry Tattoos and Tags
 - Acceptable if accompanied by documentation listing the breed registration number (pending registrations are not acceptable)

SHEEP & GOATS

All sheep and goats at public exhibitions must be officially identified. No sheep or goat that is within 30 days of giving birth, either before or after birthing, may be exhibited, except with prior approval from the Board.

1. Official Scrapie Identification
 - Plastic and metal versions
 - Contain official U.S. Shield symbol
 - 9 digits beginning with "MN + 5 digit premises ID number + 4 digit unique identifier"
2. Scrapie Flock Certification Program ID
 - Plastic ear tags offered in various colors and styles
 - Unique number starting with "MN"
 - Tattoos with enrolled flock/herd number & unique animal numbers
3. Breed Registry and Premises ID Tattoos
 - Valid only with a copy of the registration paper or listing the registration number and tattoos on a CVI
 - Producers may use their flock/herd Scrapie premises number as a tattoo. A unique animal number must appear in the other ear

Above exhibition information was obtained from the "Livestock Exhibition Handbook" Minnesota Board of Animal Health. Additional information may be obtained by visiting www.mn.gov/bah or calling 651-296-2942.

**Tony
Stewart
MOTORS**

**218-485-9062
Moose Lake, MN**

Division A
Dairy Cattle

Superintendent: Samantha Laveau 218-269-5494
Entry Day: Thursday 12 p.m. to 8 p.m.
Judging Day: Friday
Show: 4-H Show Friday, 8:00 a.m. - Open Class to follow

Misc. Information: Please call the superintendent to reserve space no later than Wednesday of fair week. Superintendent to place cattle in barn at their discretion. Animals are not to be taken into barns until the Barn Superintendent has officially opened the barn and is available to check the animals in. Animals are to be in stalls until 8:00 p.m. Sunday in order to receive premiums.

CLASS 1 - HOLSTEIN, REGISTERED & GRADE

| | | | |
|--|----------------|-------|-------|
| 1. Reg. Bull Calf, over 4 months, under 1 year | 20.00 | 15.00 | 12.00 |
| 2. Reg. Bull - 1 year under 20 months | 20.00 | 16.00 | 13.00 |
| 3. Champion Bull..... | RIBBON | | |
| 4. Jr. Heifer Calf: 3/1/22 - 5/31/22 | 15.00 | 12.00 | 10.00 |
| 5. Winter Heifer Calf: 12/1/21 - 2/29/22..... | 15.00 | 12.00 | 10.00 |
| 6. Fall Heifer Calf: 9/1/21 - 11/30/21 | 15.00 | 12.00 | 10.00 |
| 7. Summer Jr. Yearling Heifer: 6/1/21 - 8/31/21..... | 16.00 | 13.00 | 10.00 |
| 8. Spring Jr. Yearling Heifer: 3/1/21 - 5/31/21 | 16.00 | 13.00 | 10.00 |
| 9. Winter Senior Yearling: 12/1/20 - 2/28/21 | 16.00 | 13.00 | 10.00 |
| 10. Fall Sr. Yearling: 9/1/20 - 11/30/20 | 16.00 | 13.00 | 10.00 |
| 11. Jr. Champion..... | RIBBON | | |
| 12. Junior Reserve Champion..... | RIBBON | | |
| 13. Unfresh 2 Year old: 9/1/19 - 10/31/20 | 23.00 | 18.00 | 13.00 |
| 14. Dry Cow | 23.00 | 18.00 | 13.00 |
| 15. Junior 2 Year Old: 3/1/20 - 8/31/20..... | 23.00 | 18.00 | 13.00 |
| 16. Senior 2 Year Old: 9/1/19 - 2/28/20 | 23.00 | 18.00 | 13.00 |
| 17. Three Year Old: 9/1/18 - 8/31/19..... | 23.00 | 18.00 | 13.00 |
| 18. Four Year Old: 9/1/17 - 8/31/18 | 23.00 | 18.00 | 13.00 |
| 19. Five Year Old: 9/1/16 - 8/31/17..... | 23.00 | 18.00 | 13.00 |
| 20. Aged Cow: Before 9/1/16 | 23.00 | 18.00 | 13.00 |
| 21. Senior Champion: Female Winner of Lots 11-14..... | RIBBON | | |
| 22. Senior Reserve Champion | RIBBON | | |
| 23. Grand Champion: Winner of Lots 10-16 | RIBBON | | |
| 24. Junior Get of Sire - To consist of three animals under two years of age, the Get of Sire, not more than one bull shown..... | 15.00 | 13.00 | 10.00 |
| 25. Senior Get of Sire - To consist of three animals, two yrs. and over, the Get of One Sire, not more than one bull to be shown, Date for computing is March 1st..... | 18.00 | 15.00 | 13.00 |
| 26. Dairy Herd, four animals, at least three fresh | 23.00 | 18.00 | 13.00 |
| 27. Produce of Dam - To consist of two animals, any age, either sex, the produce of one cow..... | 15.00 | 12.00 | 10.00 |
| 28. Three Best Females - bred and owned by exhibitor, any age. 18.00..... | 13.00 | 12.00 | 10.00 |
| 29. Daughter & Dam..... | 15.00 | 12.00 | 10.00 |
| 30. Best Udder..... | 10.00 & RIBBON | | |

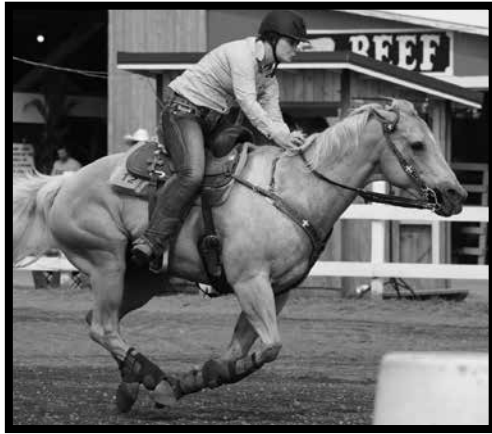
CLASS 2 - GUERNSEY Same lots as Class 1

CLASS 3 - OTHER DAIRY BREEDS

Same lots as Class 1

CLASS 4 - LITTLE BRITCHES CALF CLASS

Open to children not yet old enough to show in 4-H (9 years old and younger). Kids may show a bull or heifer born after April 17, 2022. Parents and/or older sibling must be on hand to help. All participants will receive a gift bag.



Division AA

Beef Cattle

Superintendent: Theresa Suhonen 218-357-3703

Entry Day: Thursday 12 PM. Weigh-in at 12:30 PM

Judging Day: Thursday 3:00 PM

Misc. Information: Animals are not to be taken into barns until the Barn Superintendent has officially opened the barn and is available to check in the animals.

CLASS 5 - HEREFORD, REGISTERED & GRADE

| | | | |
|--|------------|------------|--------|
| 1. Bull Calf, born after May 2022..... | 15.00..... | 12.00..... | 10.00 |
| 2. Bull Calf, born Jan. 1, 2022 to May 1, 2022..... | 15.00..... | 12.00..... | 10.00 |
| 3. Jr. Yearling Bull, born May 1, 2021 to Jan. 1, 2022..... | 15.00..... | 12.00..... | 10.00 |
| 4. Sr. Yearling Bull, born Jan. 1, 2021 to May 1, 2021..... | 15.00..... | 12.00..... | 10.00 |
| 5. Junior Champion Bull (winner of classes 1-4)..... | | | RIBBON |
| 6. Heifer Calf, born between Jan. 1 to April 30, 2022..... | 15.00..... | 12.00..... | 10.00 |
| 7. Heifer Calf, born Sept. 1, 2021 to Dec. 31, 2021..... | 15.00..... | 12.00..... | 10.00 |
| 8. Jr. Yearling Heifer, born Jan. 1, 2021 to April 30, 2021..... | 15.00..... | 12.00..... | 10.00 |
| 9. Sr. Yearling Heifer, born Sept. 1, 2020 to Dec. 31, 2020..... | 15.00..... | 12.00..... | 10.00 |
| 10. Junior Champion Heifer (winner of classes 6-9)..... | | | RIBBON |
| 11. 2 Year Old Cow, born Jan. 1, 2019 to Jan. 1, 2021..... | 20.00..... | 15.00..... | 13.00 |
| 12. Cow, born before Jan. 1, 2021..... | 20.00..... | 15.00..... | 13.00 |
| 13. Senior Champion Cow (winner of classes 11-12)..... | | | RIBBON |
| 14. GRAND CHAMPION..... | | | RIBBON |
| 15. Best Two Bulls, no bulls over 20 months of age..... | 15.00..... | 12.00..... | 10.00 |
| 16. Best Two Females, any age..... | 15.00..... | 12.00..... | 10.00 |
| 17. Junior Get of Sire, three animals under two years of age, Get of One Sire, not more than 1 bull shown (all owned by exhibitor)..... | 16.00..... | 14.00..... | 13.00 |
| 18. Cow-Calf Pair, Cow shown with calf born during the current year..... | 15.00..... | 12.00..... | 10.00 |

NO BULLS OVER 20 MONTHS OF AGE

An overall Female Beef and Overall Male Beef Grand Champion will be chosen.

Best Herdsman Award.....PLAQUE

CLASS 6 - ANGUS

Same lot numbers as Class 5

CLASS 7 - SIMMENTAL, REGISTERED & GRADE

Same lot numbers as Class 5

CLASS 8 - ANY OTHER PUREBRED BEEF

Same lot numbers as Class 5

CLASS 9 - CROSSBREED

Same lot numbers as Class 5

COW-CALF EXHIBIT

Requirements:

1. Only one entry per owner will be accepted.
2. Exhibitor must identify cow and calf by ear tags, tattoo, neck chain, etc.
3. Exact birth date of calves must be recorded, age of cow must be known.
4. Only one calf per cow, born Feb. 1 - May 1, 2022. Calf can be bull, steer or heifer.
5. Sire and dam are to be of a beef breed.
6. Exhibitor must be present at judging, or premiums will be forfeited.
7. Since pen space is limited, exhibitors should reserve space with the livestock superintendent prior to the fair.
8. Judging will be based on:
 - a. Beef characteristics, conformation and soundness of cow (0-50 pts.)
 - b. Beef characteristics, conformation and soundness of calf (0-50 pts.)
 - c. Adjusted weaning weight of calf. One point will be added for each 10 pounds over 450 pounds of final adjusted 205 day weight. Identical points will be subtracted for weights under 450. (Calf weights will be adjusted for age of dam and sex of calf according to Minnesota Beef Improvement Association Guidelines. In addition, calves on a pasture with creep, or dry log creep feeding program will be adjusted down 5% and 10% respectively.).....

FEEDER CALF CLASS

Heifer, Steer, or Bull Calf born during current year. Calves will be evaluated on desirable market qualities

.....14.00.....12.00.....10.00

FINISHED MARKET BEEF ANIMAL

Born Feb. 1 to Aug. 31 of prior year, Heifer or Steer.....15.00.....12.00.....10.00

DAIRY STEER - 100% Dairy Breeding

Born Feb. 1 to Aug. 31 of prior year.....15.00.....12.00.....10.00

DRAFT/DRIVING HORSES

Open Draft Horse Exhibition
Sunday at 12:00 p.m. in the Front Arena
We will have an Open House for anyone
who would like to participate in a
driving exhibition. A stipend will be
paid to all participants
Contact Jessica Davis, 218-380-1061



Division AAA

Dairy Goats

Superintendent: Melanie Nelson 218-590-2255

Entry Day: Wednesday 4 PM to 8 PM

Judging Day: Friday

Show: 4-H Show Thursday, 8:30 AM - Open Class to follow

Misc. Information: Animals are not to be taken into barns until the Barn Superintendent has officially opened the barn and is available to check in the animals. Please call or text superintendent to reserve pens in the barn prior to coming to the fair. All goats must be in compliance with the Minnesota Board of Animal Health Scrapie Eradication Program. Horns are not allowed, scurs are acceptable. You are responsible for providing the care and feed for your animals, some bedding will be provided. Pens should be freshened daily by 8 am so that the barn is ready for visitors. Base date for determining age is August 15th. One entry per lot per class.

DAIRY GOATS

| | | |
|--------------------------|----------------------|------------------------------|
| Class 1 - Alpine | Class 5 - Oberhasli | Class 9 - Recorded Grade |
| Class 2 - LaMancha | Class 6 - Saanen | Class 10 - Other Purebreds |
| Class 3 - Nigerian Dwarf | Class 7 - Sable | Class 11 - Unrecorded Grades |
| Class 4 - Nubian | Class 8 - Toggenburg | |

JUNIOR DIVISION

Does under 24 months of age - never freshened

| | | | | |
|--------------------------------------|-------|------|------|-------------|
| Lot 01 Junior Kid, 0-3 months | 10.00 | 8.00 | 6.00 | Plus Ribbon |
| Lot 02 Intermediate Kid, 3-5 months | 10.00 | 8.00 | 6.00 | Plus Ribbon |
| Lot 03 Senior Kid, 5-7 months | 10.00 | 8.00 | 6.00 | Plus Ribbon |
| Lot 04 Junior Yearling, 7-12 months | 10.00 | 8.00 | 6.00 | Plus Ribbon |
| Lot 05 Senior Yearling, 12-24 months | 10.00 | 8.00 | 6.00 | Plus Ribbon |
| Lot 06 Pet Class | | | | Ribbon |
| Junior Champion | | | | Ribbon |
| Junior Reserve Champion | | | | Ribbon |

SENIOR DIVISION

Does that have freshened

| | | | | |
|-----------------------------------|-------|------|------|-------------|
| Lot 07 1 to 2 year old doe | 10.00 | 8.00 | 6.00 | Plus Ribbon |
| Lot 08 2 to 3 year old doe | 10.00 | 8.00 | 6.00 | Plus Ribbon |
| Lot 09 3 to 4 year old doe | 10.00 | 8.00 | 6.00 | Plus Ribbon |
| Lot 10 4 to 5 year old doe | 10.00 | 8.00 | 6.00 | Plus Ribbon |
| Lot 11 5 to 6 year old doe | 10.00 | 8.00 | 6.00 | Plus Ribbon |
| Lot 12 Aged doe, 6 years and over | 10.00 | 8.00 | 6.00 | Plus Ribbon |
| Senior Champion | | | | Ribbon |
| Senior Reserve Champion | | | | Ribbon |
| Best Udder | | | | Ribbon |

Group Classes

| | | | | |
|---|-------|------|------|-------------|
| Lot 13 Junior Get of Sire, 3 jr does sired by one sire | 10.00 | 8.00 | 6.00 | Plus Ribbon |
| Lot 14 Senior Get of Sire, 3 sr does sired by one sire | 10.00 | 8.00 | 6.00 | Plus Ribbon |
| Lot 15 Produce of Dam, 2 does any age, same dam | 10.00 | 8.00 | 6.00 | Plus Ribbon |
| Lot 16 Mother/Daughter, Dam and daughter any age | 10.00 | 8.00 | 6.00 | Plus Ribbon |
| Lot 17 Breeders Trio, 3 does all bred by same exhibitor | 10.00 | 8.00 | 6.00 | Plus Ribbon |
| Lot 18 Dairy Herd, 4 does any age, at least one in milk, all owned by same herd | 10.00 | 8.00 | 6.00 | Plus Ribbon |

Best Doe in Show Ribbon

Division AAAA

Market Goats

Superintendent: Melanie Nelson 218-590-2255

Entry Day: Wednesday 4 PM to 8 PM

Judging Day: Weigh-in Thursday 5:30 PM

Show: 4-H Show Friday, 12:30 PM - Open Class to follow

Misc. Information: Animals are not to be taken into barns until the Barn Superintendent has officially opened the barn and is available to check in the animals. Please call or text the superintendent to reserve pens in the barn prior to coming to the fair. All goats must be in compliance with the Minnesota Board of Animal Health Scrapie

Eradication Program. Market animals must be a minimum of 36 lbs., but not exceed a maximum of 110 lbs. You are responsible for providing the care and feed for your animals, some bedding will be provided. Pens should be freshened daily by 8 am so that the barn is ready for visitors. Base date for determining ages is August 15th. One entry per lot per class.

| | |
|-----------------------------|-------------|
| Premiums for following lots | 10.00 |
| | 8.00 |
| | 6.00 |
| | Plus Ribbon |

MARKET GOATS

| |
|----------------------------------|
| Class 1 - Percentage Does |
| Class 2 - Boers |
| Class 3 - Spanish |
| Class 4 - Pygmy |
| Class 5 - Myatonic |
| Class 6 - Fiber |
| Class 7 - Commercial (no papers) |
| Class 8 - Open Wether |

Junior Division

| | |
|-----------------------------------|--------|
| Lot 01 Doe Kid, 0-3 months | |
| Lot 02 Doe Kid, 3-6 months | |
| Lot 03 Doe Kid, 6-9 months | |
| Lot 04 Doe Kid, 9-12 months | |
| Lot 05 Yearling Doe, 12-16 months | |
| Lot 06 Yearling Doe, 17-20 months | |
| Lot 07 Yearling Doe, 21-24 months | |
| Junior Champion | Ribbon |
| Junior Reserve Champion | Ribbon |

Senior Division

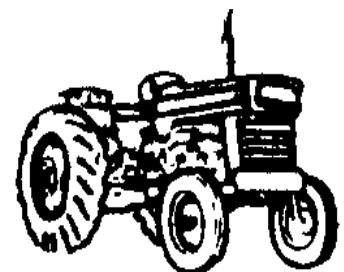
| | |
|-------------------------------------|--------|
| Lot 08 Two year old doe | |
| Lot 09 Three year old doe | |
| Lot 10 Four year old doe | |
| Lot 11 Five year old doe | |
| Lot 12 Aged doe, six years and over | |
| Senior Champion | Ribbon |
| Senior Reserve Champion | Ribbon |

GROUP CLASSES

| | |
|---|--------|
| Lot 13 Pair of Doe Kids, 0-12 months | |
| Lot 14 Pair of Aged Does, 12 months & older | |
| Lot 15 Get of Sire, 3 does sired by the same sire | |
| Lot 16 Herd of three, all owned by the same herd | |
| Lot 17 Produce of Dam, 2 does, any age, same dam | |
| Best Doe in Show | Ribbon |

OPEN WETHER CLASS

| | |
|-----------------------------------|--------|
| Lot 01 Wethers 36-60 lbs. | |
| Lot 02 Wethers 61-90 lbs. | |
| Lot 03 Wethers 91-110 lbs. | |
| Lot 04 Dairy Wethers | |
| Lot 05 Other Wethers under 1 year | |
| Lot 06 Other Wethers over 1 year | |
| Champion Wether | Ribbon |
| Reserve Champion Wether | Ribbon |



Division B
Sheep

Superintendents: Jon & Nathan Finifrock 218-389-3175
Entry Day: Wednesday 5 PM to 8 PM, Thursday 8 AM to 8 PM
Judging Day: Friday
Show: 4-H Show Friday, 9 AM - Open Class to follow

Misc. Information: Open Class exhibits need to pre-register with the Barn Superintendent on or before August 1. After August 1, call for space availability. Animals are not to be taken into barns until the Barn Superintendent has officially opened the barn and is available to check in the animals. Sheep from Minnesota will be inspected by a veterinarian as they are brought into the fair and before they are put into pens. Sheep brought into Minnesota within 90 days of the fair must be accompanied by a health certificate issued in the state of origin. Pens will be assigned on a first come, first served basis on Thursday, up to housing capacity. However, advance pen reservations may be obtained by calling the superintendent. Age for all sheep will be determined by teeth development. Direct all inquiries to the superintendent. ****All animals must be scrapie tagged prior to being entered.**

CLASS 1 - HAMPSHIRE

| | | | | |
|--|------------|-----------|-----------|------|
| 1. Registered Ram Lamb..... | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 2. Registered Yearling Ram | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 3. Registered Ram 2 years and older | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 4. Registered Ewe Lamb..... | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 5. Registered Yearling Ewe..... | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 6. Registered Ewe 2 years and older..... | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 7. Registered Pen of 3 Ewes, 1 year and older..... | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 8. Registered Get of Dam: Ewe with current year offspring..... | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 9. Registered Flock: 1 ram, 1 ewe lamb, 1 yearling ewe, 1 ewe 2 years or older..... | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 10. Registered Get of Sire: 3 lambs from same ram, no more than 1 ram lamb, wether not registered..... | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 11. Grade Ewe Lamb | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 12. Grade Yearling Ewe | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 13. Grade Ewe 2 years and older | 10.00..... | 8.00..... | 6.00..... | 5.00 |

CLASS 2 - SUFFOLK

Same as Class 1

CLASS 3 - DORSET

Same as Class 1

CLASS 4 - OTHER BREED (shown separately)

Same as Class 1

CLASS 5 - COMMERCIAL

| | | | | |
|--|------------|-----------|-----------|------|
| 1. Crossbred Ram Lamb..... | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 2. Crossbred Yearling Ram | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 3. Crossbred Ram 2 years and older | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 4. Crossbred Ewe Lamb..... | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 5. Crossbred Yearling Ewe..... | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 6. Crossbred Ewe 2 years and older..... | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 9. Commercial Flock: Registered or Crossbred Ram, Crossbred Ewe Lamb, Crossbred Yearling Ewe, and Crossbred Ewe 2 years and older..... | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 10. Crossbred Get of Sire: 3 Crossbred Lambs from same ram | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 11. Market Lamb: Any lamb not shown in breeding class..... | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 12. Trio of Market Lambs | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 13. Feeder Lamb (under 100 lbs. - shown in full fleece) | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 14. Trio of Feeder Lambs..... | 10.00..... | 8.00..... | 6.00..... | 5.00 |
| 15. Fleece (Grand and Reserve Champion) | | | 7.00..... | 5.00 |

Ribbons will be awarded for Grand and Reserve Champion Ewes and Rams. Herdsmanship Award is given for the best example of animal and pen cleanliness, decorations, animal care and attentiveness during the four days of the fair.



Division BB

Swine

Superintendents: Matt & Haley Hacker 507-227-0966

Entry Day: Wednesday 4 PM to 8 PM

Show Day: 4-H and Open Class, Thursday 1:30 PM

Misc. Information: All swine must be individually tagged. Animals are not to be taken into barns until the Barn Superintendent has officially opened the barn and is available to check in the animals.

Base dates for age classifications and lots are:

Spring Pigs....born after Jan. 1 of current year

Yearlings....born between Jan. 1 and Dec. 31 of the previous year

Two year old....born between Jan. 1 and Dec. 31 of the prior year

CLASS 1 - BREEDING GILTS

| | | | |
|---------------------------------------|------------|-----------|------|
| Lot 1. Purebred/Registered Gilt | 10.00..... | 8.00..... | 6.00 |
| Lot 2. Crossbred Gilt..... | 10.00..... | 8.00..... | 6.00 |
| Lot 3. Sow..... | 10.00..... | 8.00..... | 6.00 |

CLASS 2 - MARKET

| | | | |
|---------------------|------------|-----------|------|
| Lot 1. Gilt..... | 10.00..... | 8.00..... | 6.00 |
| Lot 2. Barrow | 10.00..... | 8.00..... | 6.00 |

HERDSMANSHIP AWARD



Division C

Poultry

Superintendent: Aubrey Compo 218-461-5359

Entry Day: Wednesday 4 PM to 8 PM

Judging Day: Friday

Show: 4-H Show Friday, 12 PM - Open Class to follow

Misc. Information: Animals are not to be taken into barns until the Barn Superintendent has officially opened the barn and is available to check in the animals.

1. Entries open Wednesday at 4:00 p.m. (no entries before this time) and close at 8:00 p.m. on the same day. Negative Pullorum-Typhoid testing done at the fair for no charge. If you received your birds from a pullorum free hatchery and have a letter/certificate from the hatchery (dated 2022), you may be able to bypass the testing. You must bring that letter/certificate with you when you enter your birds.
2. All birds may not be removed from the showroom until 8:00 p.m. on Sunday, unless prior arrangements are made, they should be removed by 9:30 p.m.
3. The association will assure every possible precaution and are for the welfare of all birds, but will not be responsible for any accident, fire, disease, theft or other cause outside its control.
4. Any bird showing symptoms of disease or sickness shall be moved from the barn.
5. Exhibitors are prohibited from handling each other's birds without permission of the owner or superintendent.
6. Entries shall be made by exhibitor only and exhibitor shall not have more than two entries in any one class.
7. Each farm and/or family is limited to a total of 25 birds on display.
8. Hens and cocks are birds hatched before the year 2022. Pullets and cockerels are birds hatched during the year 2022.
9. The official rules of the American Poultry Association shall decide questions not covered herein.
10. In the case of a single exhibitor, 1st monies will be paid only if exhibit merits 1st place.
11. One bird in each lot.
12. Bring in turkey paper showing testing complete.
13. All ducks and geese to be shown in single classes must have a numbered legband. These bands will be available at the fair.
14. The Fair Board cancels prize money if birds are removed before 8:00 p.m. on Sunday.
15. Fair Entry Blank should be brought in complete. Those without filled-out entry blank will have to fill one out before entering.

CHICKENS

| | | | |
|------------------------|-----------|-----------|------|
| Lot 1 - Cock | 3.00..... | 2.50..... | 2.00 |
| Lot 2 - Hen | 3.00..... | 2.50..... | 2.00 |
| Lot 3 - Cockerel | 3.00..... | 2.50..... | 2.00 |
| Lot 4 - Pullet | 3.00..... | 2.50..... | 2.00 |

AMERICAN

- Class 1 - Plymouth Rocks, all varieties separate
- Class 2 - Wyandottes, all varieties separate
- Class 3 - Rhode Island Reds - single and rose comb varieties in separate class
- Class 4 - New Hampshires
- Class 5 - All Other American Class breeds

ASIATIC

- Class 6 - Cochins, each color to compete only against own variety
- Class 7 - Light Brahmas
- Class 8 - Dark & Buff Brahmas, each color to compete only against own variety
- Class 9 - Langshans

ENGLISH

- Class 10 - Orpingtons, Buff, Black, White, Blue, each color to compete separately
- Class 11 - Australorps
- Class 12 - All Other English Class

MEDITERRANEAN

- Class 13 - Leghorns, all colors to compete separately
- Class 14 - All Other Mediterranean Class

CONTINENTAL

- Class 15 - North European Breeds
- Class 16 - Polish, all colors to compete separately
- Class 17 - French Breeds

GAMES

- Class 18 - Modern Games, each variety to compete separately
- Class 19 - Old English Games, each variety to compete separately

ORIENTALS

- Class 20 - All Standard Oriental Breeds

MISCELLANEOUS

Class 21 - Araucanas
Class 22 - Ameraucana, each variety to compete separately
Class 23 - All Other Standard Breeds
Class 24 - Crossbred/Hybrid

BANTAMS

Class 25 - Game Bantams
Class 26 - Single Comb Clean Legged Bantams
Class 27 - Rose Comb Clean Legged Bantams
Class 28 - All Other Comb Clean Legged Bantams
Class 29 - Feather Legged Bantams
Class 30 - Crossbred Bantams

GUINEAS

Class 31 - Guineas

PIGEONS

Class 32 - Purebred Pigeons, each breed shown separately
Class 33 - Crossbred Pigeons

DOVES

Class 34 - Doves

TURKEYS (must be tested, allow at least two weeks)

Class 35 - Purebred Turkey, each breed shown separately
Class 36 - Crossbred Turkey

PHEASANTS

Class 37 - Each variety to be shown against each other

QUAIL

Class 38 - Quail

DUCKS

Class 39 - Pekin
Class 40 - Rouen
Class 41 - Muscovy, all varieties separate
Class 42 - Runner, all varieties separate
Class 43 - Magpie
Class 44 - Call
Class 45 - Mallard
Class 46 - All Other Purebred, each variety separate
Class 47 - Crossbred Duck

GEESE

Class 48 - Toulouse
Class 49 - Embden
Class 50 - African
Class 51 - Chinese, each color separate
Class 52 - Canada
Class 53 - All Other Purebred, each variety separate
Class 54 - Crossbred Goose



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Moose Lake, MN

Division CC

Rabbits

Superintendent: Desirae Garza 218-391-7351

Entry Day: Wednesday 4 PM to 8 PM

Judging Day: Thursday 12:30 PM

Misc. Information: Animals are not to be taken into barns until the Barn Superintendent has officially opened the barn and is available to check in the animals. All exhibitors are responsible for the care of their rabbits.

1. All rabbits may not be removed from the showroom until 8:00 p.m. on Sunday. All rabbits must be in showroom by 8:00 p.m. on Thursday.
2. Any rabbit showing symptoms of disease or sickness shall be removed from the showroom.
3. Exhibitors are prohibited from handling each other's rabbits without permission of the owners or the superintendent.
4. Entries shall be made by exhibitor only and exhibitor shall not have more than two entries in one class.
5. In the case of a single exhibitor, 1st monies will be paid only if exhibit merits 1st place.
6. All rabbits must be plainly marked with permanent marking. If your rabbits are not marked, it will be done at the showroom. This is to prevent any mix up while rabbits are being judged.
7. The Fair Board cancels prize money if rabbits are removed before 8:00 p.m. on Sunday.
8. If you are unsure of how to enter your rabbit, it can be determined at entry time if you know the rabbit's breed and birthday.
9. The Fair Board and its volunteers are not responsible for personal items left in the barn.

RABBITS

| | | | |
|---|-------------------------|------|------|
| Lot 1 - Purebred Senior Buck (4 Class, 6 months & Over; 6 Class, 8 months & over) | 3.00 | 2.50 | 2.00 |
| Lot 2 - Purebred Intermediate Buck (4 Class, not applicable; 6 Class, 6-8 months) | 3.00 | 2.50 | 2.00 |
| Lot 3 - Purebred Junior Buck (All Classes, 3-6 months) | 3.00 | 2.50 | 2.00 |
| Lot 4 - Purebred Pre-Jr. Buck (4 Class, not applicable; 6 Class, 2-3 months) | 3.00 | 2.50 | 2.00 |
| Lot 5 - Purebred Senior Doe (4 Class, 6 months & over; 6 Class, 8 months & over) | 3.00 | 2.50 | 2.00 |
| Lot 6 - Purebred Intermediate Doe (4 Class, not applicable; 6 Class, 6-8 months) | 3.00 | 2.50 | 2.00 |
| Lot 7 - Purebred Junior Doe (All Classes, 3-6 months) | 3.00 | 2.50 | 2.00 |
| Lot 8 - Purebred Pre-Jr. Doe (4 Class, not applicable; 6 Class, 2-3 months) | 3.00 | 2.50 | 2.00 |
| Lot 9 - Pet Category | Ribbon Only, No Premium | | |
| Lot 10 - Single Fryer/Meat Class 3-5 lbs. | 3.00 | 2.50 | 2.00 |
| Lot 11 - Meat Pen/Meat Class - 3 Single Fryers, 3-5 lbs. each | 3.00 | 2.50 | 2.00 |
| Lot 12 - Single Roaster/Meat Class 5-8 lbs. | 3.00 | 2.50 | 2.00 |
| Lot 13 - Single Stewer/Meat Class 8 lbs. & over | 3.00 | 2.50 | 2.00 |
| Lot 14 - Purebred Doe & Litter, 4 weeks old | 3.00 | 2.50 | 2.00 |

NOTE: RIBBONS ONLY: Overall Grand Champion and Reserve Grand Champion will be chosen.

RIBBONS ONLY: Best of breed (either sex) and best opposite sex chosen for each breed shown, including crossbreeds. Overall Grand Champion and Reserve Grand Champion chosen.

*All varieties to compete together in their age category.

| | |
|-------------------------------|---------------------------------|
| Class 86 - Californian | Class 95 - Mini Rex |
| Class 87 - Champagne D'Argent | Class 96 - Netherland Dwarf |
| Class 88 - Checkered Giant | Class 97 - New Zealand |
| Class 89 - Dutch | Class 98 - Satin |
| Class 90 - Flemish Giant | Class 99 - Standard Rex |
| Class 91 - Holland Lop | Class 100 - Meat Class |
| Class 92 - Jersey Wooly | Class 101 - Any Other Purebred, |
| Class 93 - Lilac | each to compete separately |
| Class 94 - Mini Lop | Class 102 - Crossbred Pet |

HORTICULTURE

Superintendent: Linda Langness 218-389-6946

Entry Day: Wednesday 10 AM to 8 PM

Misc. Information: All exhibits released Sunday at 8:00 p.m.
NO CHECKS ISSUED AFTER SUNDAY. Ribbons awarded at release time upon request. Senior Citizens over 65 & youth exhibits under 18 will be marked.

THE DO'S and DONT'S IN PREPARING YOUR VEGETABLE EXHIBIT

SNAP BEANS: Harvest before constrictions appear between seeds, when seeds are about half grown. Ends of pods should not be broken off in picking. Pods should be uniform. Pods may be wiped clean, but not washed.

BEETS, CARROTS, PARSNIPS, RUTABAGAS: Root crops should be mature but not over grown, pithy or coarse in texture. Tops trimmed off 1 1/2 inches above crown. Side roots trimmed off but not the top root. Roots carefully washed but not scrubbed.

BROCCOLI: Heads should be dark or purplish green and compact. Avoid yellow flowers in head. Stems cut about 5 inches from top of head.

CABBAGE: Stems cut about 1/4 inch below the head. Remove blemished or broken leaves but care should be taken not to peel the heads too much. A few outside wrapper leaves are desirable. Specimens may be washed.

CAULIFLOWER: Heads should be white, compact, and free of small leaves and ricy texture. Stems cut so as to leave 4 to 6 leaves. Outer leaves trimmed to 1 to 2 inches above the white head. Use soft bristled brush to remove dirt from heads.

CELERY: Remove roots of stalk and trim butt to form a triangle or pyramid. Trim diseased and broken leaves on outside until color is uniform.

SWEET CORN: Select ears that are well filled out to the tip. Kernels should be milky and juicy. Remove outer husks but allow a short shank and the inner husks to remain.

CUCUMBERS: Pickling: select fruits 3 to 5 inches long. Specimens should be the same stage of maturity and uniform in size, shape and color. Slicers: select fruits that are straight and stems = 1/2", dark green, and 6 to 10 inches long. They should be uniform in size, shape and color.

KOHLRABI: Remove roots just below the ball. Remove all but the upper 4 to 6 leaves. Select specimens that are uniform, medium size, and not hard or woody. Skin should be easily punctured by thumbnail. They should be clean, but not washed.

ONIONS: Have specimens mature and thoroughly cured. The neck should be small. Do not peel to give slick appearance. Only such outer scales that are broken or discolored should be removed. Small basal roots should be left intact but trimmed to uniform length of 1/2 inch. Wipe or brush but do not wash.

POTATOES: Tubers should be uniform in size, color and shape. Washing is permitted but do not blemish the skin by scrubbing. Avoid specimens with defects or disease.

RHUBARB: Select specimens that are straight, uniform and unblemished. Stalks should be pulled from the plant, not cut. Trim the leaf blade to about one inch above the stalk.

SUMMER SQUASH: Select small to medium size fruits when the rind is soft and easily punctured with thumbnail. Leave about 1/2 inch of stem and wipe fruits clean.

WINTER SQUASH and PUMPKINS: Select mature specimens where the rind resists the pressure of the thumbnail. Fruits should be free of defects. Leave stem attached to the fruits.

SWISS CHARD: Select plants that are fresh, crisp and have bright green leaves. Trim off roots and trim butts to pyramid shape. Trim off diseased and broken leaves on the outside until the color is uniform.

TOMATOES: Select fruits that are uniform in size, shape and color. Fruits should be perfectly shaped and free of cracks or blemishes.

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for 1 mile, right at sign.*

Division D VEGETABLES

Superintendent: Linda Langness 218-389-6946

LOT NUMBERS **PREMIUM.....1.50.....1.00......75.....50**

- | | |
|--|--|
| 1. Beans, pole, green, 10 pods | 49. Herbs, collection, 6 kinds, identified |
| 2. Beans, pole, yellow, snap, 10 pods | 50. Horseradish, 2 roots |
| 3. Beans, pole, purple, 10 pods | 51. Kale, 1 plant, cut root into points |
| 4. Beans, bush, green snap, 10 pods | 52. Kohlrabi, green, 3 specimens |
| 5. Beans, wax, yellow snap, 10 pods | 53. Kohlrabi, purple, 3 specimens |
| 6. Beans, purple snap, 10 pods | 54. Leek, 3 specimens |
| 7. Beans, Lima, 10 pods | 55. Lettuce, head, 1 specimen |
| 8. Beans, Dry - 1pt. | 56. Lettuce, leaf, 1 plant (root) |
| 9. Broccoli, one center head | 57. Lettuce, romaine, 1 specimen |
| 10. Brussel Sprouts, 10 specimens | 58. Muskmelon, 1 specimen |
| 11. Beets, red, 4 specimens, pickling 2 inches | 59. Mushrooms, group, 5 specimens |
| 12. Beets, yellow, 4 specimens | 60. Onions, Yellow Globe, 4 specimens |
| 13. Beets, red, 4 specimens, slicing over 2 inches | 61. Onions, Red Globe, 4 specimens |
| 14. Beets, Clyindra, 4 specimens | 62. Onions, White Globe, 4 specimens |
| 15. Cabbage, round green, early, 1 specimen | 63. Onions, Yellow flat, 4 specimens |
| 16. Cabbage, pointed, green, early, 1 specimen | 64. Onions, Texas Supersweet, 4 specimens |
| 17. Cabbage, flat, green, 1 specimen | 65. Onions, White flat, 4 specimens |
| 18. Cabbage, hybrid, 1 specimen | 66. Onions, Sweet Spanish, white, 4 specimens |
| 19. Cabbage, round, red, 1 specimen | 67. Onions, Sweet Spanish, yellow, 4 specimens |
| 20. Cabbage, round, green, late, 1 specimen | 68. Onions, Red Spanish, 4 specimens |
| 21. Cabbage, Chinese, 1 specimen | 69. Onions, Red Cylindrical, 4 specimens |
| 22. Corn, sweet, yellow, 5 ears with husk | 70. Onions, Bunching, 5 specimens |
| 23. Corn, sweet, bicolor, 5 ears with husk | 71. Onions, Walla Walla, 4 specimens |
| 24. Corn, sweet midget, 5 ears with husk | 72. Onions, Multiplier, 1 bunch |
| 25. Corn, novelty, 5 ears with husk | 73. Any Other Variety |
| 26. Corn, ornamental, 5 ears with husk | 74. Parsley, 1 plant |
| 27. Carrots, Chantenay, 4 specimens | 75. Parsnip, 3 specimens |
| 28. Carrots, Danvers, 4 specimens | 76. Peas, edible pod, green, 12 pods |
| 29. Carrots, Nantes, 4 specimens | 77. Peas, smooth garden, green, 12 pods |
| 30. Carrots, Sweetness, 4 specimens | 78. Peas, wrinkled, green, 12 pods |
| 31. Carrots, Tender Sweet, 4 specimens | 79. Any Other Variety |
| 32. Carrots, any other variety, 4 specimens | 80. Peppers, sweet green, 3 specimens |
| 33. Cauliflower, 1 specimen | 81. Peppers, sweet yellow, 3 specimens |
| 34. Celery, 1 bunch | 82. Peppers, sweet red, 3 specimens |
| 35. Cucumbers, pickling, below 3 inches, 6 specimens | 83. Peppers, hot green, 3 specimens |
| 36. Cucumbers, dill, 3 to 6 inches, 6 specimens | 84. Peppers, hot yellow, 3 specimens |
| 37. Cucumbers, slicing, 3 specimens | 85. Peppers, hot red, 3 specimens |
| 38. Cucumbers, ripe (must be yellow), 2 specimens | 86. Banana Peppers, 3 specimens |
| 39. Cucumbers, Burpless sweet slice, 1 specimen | 87. Any Other Variety |
| 40. Cucumbers, Marketmore, 3 specimens | 88. Pumpkins, pie, 1 specimen |
| 41. Cucumbers, Ashley, 3 specimens | 89. Pumpkins, Mini, 3 specimens |
| 42. Cucumbers, Dwarf or Bush, 3 specimens | 90. Pumpkins, Lumina, 3 specimens |
| 43. Dill, 3 stalks with roots | 91. Radishes, summer, 3 specimens |
| 44. Egg Plant, 2 specimens | 92. Radishes, winter, 3 specimens |
| 45. Endive, green, curled | 93. Rhubarb, 5 stalks |
| 46. Garlic | 94. Rutabaga, table, 2 specimens |
| 47. Gourds, collection, 3 specimens | 95. Shallots, 3 specimens |
| 48. Ground Cherries, with husks, 8 specimens | 96. Spinach, regular, 1 plant |

97. Squash, yellow, straight-neck, 2 specimens
98. Squash, crook-neck, 2 specimens
99. Squash, green zucchini, 2 specimens, not over 8 inches
100. Squash, Acorn, 2 specimens
101. Squash, Turk's Turban, 2 specimens
102. Squash, Butternut, 2 specimens
103. Squash, Spaghetti, 1 specimen
104. Squash, Moore Gold, 1 specimen
105. Squash, Buttercup, 2 specimens
106. Squash, Hubbard, 1 specimen
107. Squash, any other variety, 2 specimens
108. Sweet Potatoes, any variety, 2 specimens
109. Swiss Chard, green, 1 plant trimmed
110. Swiss Chard, red, 1 plant trimmed
111. Tomato, any other variety, 3 specimens
112. Turnips, 3 specimens
113. Any other variety in new vegetables
114. Any other hybrid in new vegetables

PREMIUM.....2.00.....1.50.....1.00......75

115. Tomato, Heartland, 3 specimens
116. Tomato, Big Beef, 3 specimens
117. Tomato, 4th of July, 3 specimens
118. Tomato, Goliath, 3 specimens
119. Tomato, Celebrity, 3 specimens
120. Tomato, Big Boy, 3 specimens
121. Tomato, Beef Steak, 3 specimens
122. Tomato, Tiny Tim, 3 specimens
123. Tomato, Early Girl, 3 specimens
124. Tomato, Better Boy, 3 specimens
125. Tomato, Fantastic, 3 specimens
126. Tomato, Roma, 4 specimens
127. Tomato, Beefeater, 2 specimens
128. Tomato, Red Plum or Cherry, 4 specimens
129. Tomato, Yellow Plum or Cherry, 4 specimens
130. Tomato, Yellow, 3 specimens
131. Tomato, Sub Arctic, 3 specimens
132. Tomato, Red Grape, 4 specimens
133. Tomato, Paste or Saladette, 4 specimens
134. Tomato, Heirloom, 3 specimens
135. Watermelon, Sugarbaby, 1 specimen
136. Watermelon, any other variety, 1 specimen

SWEEPSTAKES for 1 through 136..... RIBBON

POTATOES

- | | |
|--------------------------------|--|
| 139. Blue, 10 specimens | 4.00.....3.00.....2.00.....1.00 |
| 140. Butte, 10 specimen | |
| 141. Cherokee, 10 specimens | 149. Red LaSoda, 10 specimens |
| 142. Chippewa, 10 specimens | 150. Red Cloud, 10 specimens |
| 143. Gold Rush, 10 specimens | 151. Russett Burbank, 10 specimens |
| 144. Kennebec, 10 specimens | 152. Superior, 10 specimens |
| 145. Norgold, 10 specimens | 153. Yukon Gold, 10 specimens |
| 146. Norland, 10 specimens | 154. Potatoes, early, red, any other variety, 10 specimens |
| 147. NorKotah, 10 specimens | 155. Potatoes, early, white, any other variety, 10 specimens |
| 148. Red Pontiac, 10 specimens | 156. Potatoes, late, red, any other variety, 10 specimens |

HALF BUSHEL DISPLAYS

Display a generous peck on top of a 1/2 bushel basket

- | | | |
|---|---------------------------------|----------------------|
| 159. Butte..... | 4.00.....3.00.....2.00.....1.50 | |
| 160. Cherokee | 164. Norland | 167. Russett Burbank |
| 161. Chippewa | 165. NorKotah | 168. Superior |
| 162. Itaska | 166. Red Pontiac | 169. Yukon Gold |
| 163. Kennebec | | |
| SWEEPSTAKES - EARLY POTATO..... RIBBON | | |
| SWEEPSTAKES - RED POTATO RIBBON | | |
| SWEEPSTAKES - 139 through 169..... RIBBON | | |



Division E

Grains & Grasses

Superintendent: Linda Langness 218-389-6946

Misc. Information: Sheaf two inches at the smallest diameter. The 2022 crop will have preference in all grains. The 2021 crop may be shown if the 2022 crop is not ripe. Bundles two inches at the smallest diameter. Bundles must be tied with baler twine, hang heads down to dry. Not necessary to strip leaves.

| | |
|--|----------------------------------|
| 170. Barley, Excel.....3.00.....2.50.....2.00.....1.00 | |
| 171. Barley, Robust | |
| 172. Barley, Standard | 179. Oats, any other, early |
| 173. Barley, Stellar | 180. Oats, any other, mid-season |
| 174. Barley, any other variety | 181. Oats, any other, late |
| 175. Flax, any variety | 182. Rye, winter |
| 176. Oats, Jerry | 183. Rye, spring |
| 177. Oats, Morton | 184. Wheat, winter |
| 178. Oats, Richard | 185. Wheat, spring |

SWEEPSTAKES - 170 through 185..... RIBBON

LOOSE GRAINS - One Quart

| | |
|--|--|
| 186. Barley, Excel.....1.50.....1.00......75 | |
| 187. Barley, Robust | |
| 188. Barley, Standard | 197. Oats, any other, mid-season |
| 189. Barley, Stellar | 198. Oats, any other, late |
| 190. Barley, any other variety | 199. Rye, winter |
| 191. Buckwheat | 200. Rye, spring |
| 192. Flax, any variety | 201. Wheat, winter |
| 193. Oats, Jerry | 202. Wheat, spring |
| 194. Oats, Morton | 203. Ripe Corn, 10 ears from previous year |
| 195. Oats, Richard | 204. Popcorn, 10 ears |
| 196. Oats, any other, early | 205. Any other loose grain |

SWEEPSTAKES - 186 through 205..... RIBBON

ANNUAL FORAGES

May be shown green - sheaf three inches at smallest diameter

| | |
|---|--|
| 224. Crown Vetch (annual cover).....2.50.....2.00.....1.50.....1.00 | |
| 225. Trapper Peas | |
| 226. Millet, Cattail | 233. Corn, thick plant with grain drill, 12 stalks |
| 227. Millet, Foxtail Empire | 234. Sorghum for silage, 20 stalks in a bundle |
| 228. Millet, Japanese | 235. Sunflower, Mammoth |
| 229. Oat Hay, dry is preferred | 236. Sunflower, Peredovik or Hybrid Oil |
| 230. Soybean | 237. Podded Rape |
| 231. Sudan Grass | 238. Rape |
| 232. Corn, for silage, 6 stalks in a bundle | 239. Any other variety |

SWEEPSTAKES - 224 through 239

GRASSES & LEGUMES - FIRST CROP

Tied with baler twine - well dried bundles less than 50% bloom

Sheaf three inches at smallest diameter

| | |
|--|-----------------------|
| 244. BirdsFoot TreFoil.....3.50.....3.00.....2.50.....1.00 | |
| 245. Alfalfa | 250. Orchard Grass |
| 246. Alsike | 251. Annual Rye Grass |
| 247. Brome Grass | 252. Sweet Clover |
| 248. Johnson Grass | 253. White Clover |
| 249. Medium Red Clover | |

| | |
|--|--|
| 254. Timothy.....2.50.....2.00.....1.50.....1.00 | |
| 255. Mixed Tame Hay | |
| 256. Mixed Brome and Alfalfa | |
| 257. Reed Canary Grass Boot Stage | |
| 258. Blue Grass | |
| 259. Blue Top | |
| 260. Red Top | |

SWEEPSTAKES - 244 through 260..... RIBBON

GRASSES & LEGUMES - SECOND/THIRD CROP

May be shown green, wilted or dry - less than 30% bloom

Sheaf three inches at smallest diameter

| | |
|---|-----------------------------|
| 261. BirdsFoot TreFoil.....2.00.....1.50.....1.00......75 | |
| 262. Alfalfa | 269. Reed Canary Boot Stage |
| 263. Brome | 270. Orchard Grass |
| 264. Medium Red Clover | 271. Any other variety |
| 265. Sweet Clover | 272. Johnson Grass |
| 266. Timothy | 273. Alsike |
| 267. Mixed Tame Hay | 274. White Cloud |
| 268. Mixed Brome and Alfalfa | 275. Blue Grass |

SWEEPSTAKES - 261 through 275..... RIBBON

FIELD BALED GRASSES and LEGUMES

1st, 2nd and 3rd Crop - It is not necessary to bring whole bale, 6-inch slice of square bale, 8-inch center of round bale. Tie neatly.

| | |
|--|------------------------|
| 276. Baled Alfalfa.....2.50.....2.00.....1.50.....1.00 | |
| 277. Baled Alsike Clover | 283. Baled Oat Hay |
| 278. Baled Red Clover | 284. Baled Reed Canary |
| 279. Baled Brome Grass | 285. Blue Grass |
| 280. Baled Red Top | 286. Johnson Grass |
| 281. Baled Timothy | 287. Orchard Grass |
| 282. Baled Mixed Hay | 288. Any other variety |

SWEEPSTAKES - 276 through 288..... RIBBON

FARM DISPLAY and AGRICULTURE ART

Prizes.....6.00.....5.00.....4.00.....3.00.....2.00

290. Appropriate ribbons will be awarded. First in beauty and arrangement and first in quality of produce. Display shall consist of 10-15 items.

1. Correct number (minimum 10, maximum 15 different items, vegetables, grains, fruit, flowers)
 2. Beauty and arrangement - 25 points
 3. Quality of produce - 75 points
291. Create your designs - use your imagination, something new

Division F

Fruit

Superintendent: Linda Langness 218-389-6946

LARGE APPLES - 5 to a plate

| | |
|---|--------------------------------------|
| 293. Beacon.....1.50.....1.00......75......50 | |
| 294. Duchess (gold or red) | |
| 295. Fireside | |
| 296. Goodland | 306. Transparent |
| 297. Haralson | 307. Wealthy |
| 298. Harland Red | 308. Courtland |
| 299. Hazen | 309. Delicious |
| 300. Honeycrisp | 310. Any other variety, early |
| 301. Oriole | 311. Any other variety, mid-season |
| 302. Prairie Spie | 312. Any other variety, late |
| 303. Sweet Sixteen | |
| 304. State Fair | 345. Waneda, 10 specimens |
| 305. Greening NW | 346. Any other variety, 10 specimens |



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Ditch the ordinary,
experience the
extraordinary

Barnum Community Church

Sunday - 9:30 a.m. / www.barnumumc.org

Diaper change..baby need a rest?
Follow the signs!

Baby Rest Area

←

Barnum Community Church

**Grandstand
Events
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The Carlton County Fair lost a special person this year...

Shelley “Sam” Hartman, 66, Moose Lake, formerly of Carlton, gained her wings on Tuesday, April 12, 2022. She was born on August 30, 1955 in Duluth to Harold and Helen Olsen. Shelley grew up on Green Hill Farm west of Barnum and attended Barnum High School. On June 28, 1975, Shelley married Dave Hartman in Moose Lake. Although their relationship may not have been what most would have considered normal, they truly loved each other and kept each other company through the years. They lived in Carlton where Shelley worked at S & A Market and later as a paraprofessional at Carlton School. “Mrs. H.” and “Ms. Shelley” loved her job as a paraprofessional and cultivated many relationships with the students into their adulthood as she continued to show her love and care for each individual. If any of the students had deeper problems or concerns, Shelley just poured more love and time into that relationship to help them. She was President of the Carlton Fire Department Auxiliary for several years. In 1999, Shelley became manager at the Carlton County Fair. She gave so much effort and her larger than life personality to make the Carlton County Fair a better place for families to enjoy. She took on many projects, including building the Arch as you enter the Carlton County Fair. The Shelley “Sam” Hartman Pavilion was built in her honor for the love and dedication she gave to the Carlton County Fair. In 2010, Shelley gave the job to the “2nd best manager”, her daughter. Shelley will be remembered for her huge heart, her overflowing love she gave everyone, her contagious smile, her unforgettable laugh, and her angel collection. Family was a huge part of Shelley’s life and her grandchildren meant the world to her. She will always be remembered for her Facebook activity that was truly her lifeline in later years as she was confined to her home.

We will miss you at the fair, Sam!



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CRABS

| | | |
|----------------------------------|---|----|
| 313. Chestnut, 10 specimens..... | 1.50.....1.00.....75..... | 50 |
| 314. Dolga, 10 specimens | | |
| 315. Rescue, 10 specimens | 317. Any other variety, early, 10 specimens | |
| 316. Whitney, 10 specimens | 318. Any other variety, late, 10 specimens | |

GRAPES

| | | |
|------------------------------|---------------------------|----|
| 320. Grapes, best plate..... | 1.50.....1.00.....75..... | 50 |
|------------------------------|---------------------------|----|

CHERRY PLUMS

| | | |
|-------------------------------------|---------------------------|----|
| 321. Compass, 8 specimens..... | 1.50.....1.00.....75..... | 50 |
| 322. Sapalta, 8 specimens | | |
| 323. Opata, 8 specimens | | |
| 324. Any other variety, 8 specimens | | |

PEARS

| | | |
|---|-----------------------------|----|
| 335. Pears, any variety, 5 specimens..... | 2.00.....1.50.....1.00..... | 50 |
|---|-----------------------------|----|

PLUMS

| | | |
|-----------------------------------|---------------------------|----|
| 340. Pipestone, 10 specimens..... | 1.50.....1.00.....75..... | 50 |
| 341. Penbina, 10 specimens | | |
| 342. Elderman, 19 specimens | | |
| 343. Superior, 10 specimens | | |
| 344. Toka, 10 specimens | | |

TAME BERRIES or FRUITS

| | | |
|--|--|----|
| 349. KiwiFruit..... | 1.50.....1.00.....75..... | 50 |
| 350. Currants, red or white, 8 clusters | | |
| 351. Gooseberry, 12 specimens | 358. Pie Cherries | |
| 352. Raspberry, red, 12 specimens | 359. Huckleberry, 12 specimens | |
| 353. Raspberry, yellow, 12 specimens | 360. Any other variety berry, 12 specimens | |
| 354. Blueberry, 1 pint | | |
| 355. Strawberry, Ozark Beauty, 12 specimens | | |
| 356. Strawberry, Ogallala, 12 specimens | | |
| 357. Strawberry, any other variety, 12 specimens | | |

COLLECTION OF LOCALLY GROWN FRUIT

| | | |
|---|-----------------------------|--------|
| | 2.00.....1.50.....1.00..... | 75 |
| 361. Large Apples - 4 Varieties (1 apple, each variety, 1 plate) | | |
| 362. Crab Apples - 4 Varieties (1 apple, each variety, 1 plate) | | |
| 363. Plums - 4 Varieties (1 plum, each variety, 1 plate) | | |
| 364. Tame Berries - 4 Varieties (3 berries, each variety, 1 plate) | | |
| SWEEPSTAKES 293 through 364..... | | RIBBON |
| (Use new varieties recommended by the Extension Service as much as possible.) | | |

NATIVE FRUITS, ETC.

| | | |
|-----------------------------------|--------------------------------|----|
| 370. Blackberry, 1 pint..... | 1.50.....1.00.....75..... | 50 |
| 371. Blueberry, 1 pint | | |
| 372. Gooseberry, 1 pint | 377. Black Currants, 1 pint | |
| 373. Chokecherries, 1 pint | 378. Black Haw, 1 pint | |
| 374. Pine Cherries, 1 pint | 379. Wild Raspberries, 1 pint | |
| 375. Highbush Cranberries, 1 pint | 380. Rosehips, 1 pint | |
| 376. Lowbush Cranberries, 1 pint | 381. Any other variety, 1 pint | |

MAPLE SYRUP

| | | |
|---|-----------------------------|----|
| 390. Light Amber Maple Syrup..... | 2.00.....1.50.....1.00..... | 75 |
| 391. Medium Amber Maple Syrup | | |
| 392. Dark Amber Maple Syrup | | |
| 393. Darker than Dark Amber Maple Syrup | | |



NUTS, ETC.

| | | |
|-------------------------------------|---------------------------|--------|
| 401. Hazelnuts, 12 specimens..... | 1.50.....1.00.....75..... | 50 |
| 402. Black Walnuts, 4 specimens | | |
| 403. Peanuts, 4 specimens | | |
| 404. Any other variety, 4 specimens | | |
| 405. Wild Rice, sheaf | | |
| 406. Wild Rice, in grain, 1 pint | | |
| SWEEPSTAKES 370 through 406..... | | RIBBON |

BEEES

| | | |
|--|------------------------|----|
| 410. Display of Live Bees, showing the progression from the hive to processed honey | 8.00.....5.00.....3.00 | |
| 411. Display (no live bees) showing the progression from the hive to processed honey | 5.00.....3.00.....2.00 | |
| 412. Spring Honey (light)..... | 1.00.....75..... | 50 |
| 413. Fall Honey (dark) | | |
| 414. One-pound Comb Section | | |

A complete exhibit of 410 & 411 will compete for a champion award.

SCARECROW SECTION

A. Scarecrows must be free-standing not over 8 feet tall or under 3 feet tall. Must be hand-made and constructed of materials that withstand weather. Plant material used must be dry.

B. Judging will be based on the following:

1. Effectiveness - 50%
2. Creativity - 25%
3. Appropriate materials - 25%
(able to withstand weather, i.e. durability)

| | | |
|-----------------------------------|--------------------------|--|
| 420. Adult (18-64 years old)..... | 15.00.....10.00.....5.00 | |
| 421. Senior Citizen (65 or over) | | |
| 422. Junior (under 18 years old) | | |

LARGEST PUMPKIN or SQUASH

Size of each specimen will be determined by measuring once around the specimen from stem to blossom end. The sum total of inches of these two measurements will be considered the total score for each specimen. In case of a tie the heavier specimen will be awarded the prize. All specimens must be weighed prior to showing and the weight indicated on the entry ticket attached to the specimen. Minimum weight is 10 lbs.

| | | |
|------------------------------------|-------|--|
| 423. Largest Pumpkin..... | 10.00 | |
| 424. Largest Squash (not Zucchini) | | |

EGGS (HENS)

| | | |
|--|----------------------|----|
| 430. 1 dozen white eggs..... | 1.00.....75..... | 50 |
| 431. 1 dozen brown eggs | | |
| 432. 1 dozen any other color, only natural | | |
| 433. Variety. Have you ever seen eggs of turkeys, geese, ducks, pheasants, and other fowl? At least one egg of each, label the variety. Only domestic fowl eggs - this will be a treat for kids..... | 1.50.....1.00.....75 | |

BIRDHOUSES

Judging will be based on the following:

1. Creativity
2. Appropriate material
3. Maintenance (easy to clean)
4. Identification - type of house and where you would locate this house upon completion.

| | | |
|---|---|--|
| 440. Youth - Large House..... | 3.00.....2.00.....1.00 | |
| 441. Adult (18-60) Large House | | |
| 442. Senior Citizen (over 60) Large House | 444. Adult (18-60) Small House | |
| 443. Youth - Small House | 445. Senior Citizen (over 60) Small House | |

PREMIER EXHIBITOR AWARD

Score arrangement used for various departments. The exhibitor winning the majority of the sweepstakes. The tie will be broken thus: 1.) Count the greatest number of 1st place finishes; 2.) If still a tie, plus count the greatest number of 2nd place finishes; 3.) If still a tie, count the number of 3rd place finishes; 4.) If still a tie, count the number of 4th place finishes.

Score for judging interpretive, artistic arrangements:

| | |
|----------------------------------|----|
| Design..... | 30 |
| Interpretation..... | 20 |
| Color..... | 20 |
| Distinction and originality..... | 20 |
| Condition..... | 10 |

100 possible points

Division WF Amateur Wine Making

Superintendent: Linda Langness 218-389-6946

Misc Information: The competition is open to all amateur (non-commercial) wine makers. Winemaker must be 21 years or older. Only one entry per household per lot is permitted. Bottles should be standard 4/5 qt. or 750 m. wine bottles with cork, screw cap or crown cap closures. No decanters are allowed. The fair staff and/or judges reserve the right to combine lots and to move any bottle which is entered in the wrong lot. If that lot has already been judged, the bottle will not be in contention.

THE LABEL SHOULD INCLUDE:

- Lot name and number
- Type of fruit used (be specific)
- Dry or sweet, if applicable
- Optional information such as vintage or special techniques

| | |
|--|------------------------|
| 1. White Grape | 8. Sparkling |
| 2. Red Grape | 9. Choke Cherry |
| 3. Rose Grape | 10. Red Raspberry |
| 4. Red fruit or berry | 11. Plum |
| 5. White fruit or berry (blends, high alcohol, etc.) | 12. Peach |
| 6. Rhubarb | 13. Apple |
| 7. Specialty (herb, vegetable) | 14. Any other |
| Premiums | 3.00.....2.00.....1.00 |
| Sweepstakes | RIBBON |

Division BF Amateur Beer Making

Superintendent: Linda Langness 218-389-6946

Misc. Information: The competition is open to all amateur (non-commercial) beer makers. Beer maker must be 21 years or older. Only one entry per household per lot is permitted. Bottles should be standard 12 or 16 oz. brown or green glass beer bottles with cap is preferred, corked is acceptable. No decanters allowed. Please submit two bottles per entry. The fair staff and/or judges reserve the right to move an entry which is entered in the wrong lot to the correct lot. If that lot has been judged, then the bottle will be out of contention.

THE LABEL SHOULD INCLUDE:

- Lot name and number
- Listing of what kind of fruit, spice or vegetable

| | | | |
|--------------------------------|-----------|-----------|--------|
| 1. Light ALE (O.G.< 1.058) | | | |
| 2. Strong ALE (O.G > 1.058) | | | |
| 3. Light Lager (O.G. < 1.058) | | | |
| 4. Strong Lager (O.G. > 1.058) | | | |
| 5. Mixed or Hybrid Style | | | |
| Premiums | 3.00..... | 2.00..... | 1.00 |
| Sweepstakes | | | RIBBON |

Score for Judging Homebrew Competition

| | |
|---------------------------------------|---------|
| Bouquet/Aroma..... | 10 pts. |
| Appearance..... | 6 pts. |
| Flavor..... | 19 pts. |
| Body..... | 5 pts. |
| Drinkability/Overall Impression | 10 pts. |
| TOTAL POSSIBLE..... | 50 pts. |

Division MF Amateur Mead & Hard Cider Making

Superintendent: Linda Langness 218-389-6946

Misc. Information: This competition is open to all amateur (non-commercial) mazer (mead makers) and cider makers. Mazers and cider makers must be 21 years or older. Only one entry per household per lot is permitted. Bottles should be 12 or 16 oz. or 4/5 quarts or 750 ml brown or green glass crown capped or corked (screw cap is acceptable for the larger bottles). Please submit two bottles per entry. No decanters allowed. The fair staff and/or judges reserve the right to create or eliminate lots depending on the number of entries. The fair staff and/or judges reserve the right to move an entry which is entered in the wrong lot to a correct lot. If that lot has been judged, then the bottle will be out of contention.

THE LABEL SHOULD INCLUDE:

- Lot name and number
- Special processes that would affect the flavor

| | | | |
|-------------------------|-----------|-----------|-----------|
| 1. Still Mead | | | |
| 2. Sparkling Mead | | | |
| 3. Hard Still Cider | | | |
| 4. Hard Sparkling Cider | | | |
| Premiums | 3.00..... | 2.00..... | 1.00..... |
| Sweepstakes | | | RIBBON |

Division G Flowers

Superintendent: Sandy Kenney 218-340-1241

Entry Day: Wednesday 11 AM to 7 PM

Judging Day: Thursday

Misc. Information: Entries released at 8:00 p.m. on Sunday. Ribbons presented upon request at time of release. Entries must be in clean suitable container -- label off, foliage attached on all flowers if possible.

POINTS

Sweepstakes - 10 points; 1st Place - 4 points; 2nd Place - 3 points;
3rd Place - 2 points; Entry - 1 point

NOTE: Glass bottles are preferred as containers whenever it is possible to make use of them in making an exhibit in place of a vase. All exhibitors must furnish their own bottles or containers in all exhibits. Glass bottles must be used in all cases exhibiting gladiolas. In no case will paper cartons be accepted as containers because of damage of leaking. Exhibitors must adhere strictly to the number of blooms or stems called for or be disqualified.

- Flower entry pointers • No foliage with water
• No bugs
• No dead leaves or flowers
• No labels on jars
• Clean pots

NO CHANGES CAN BE MADE TO EXHIBIT AFTER IT HAS BEEN ENTERED!

Score for Judging Perennials and Annuals

| | |
|--|----------|
| Distinction of species or variety | 20 |
| Size, according to species or variety | 20 |
| Form, color, substance & abundance of bloom..... | 20 |
| Foliage and stem | 20 |
| Condition..... | 20 |
| TOTAL | 100 pts. |

CLASS A - GLADIOLAS - One Spike

| | |
|--------------------|-------------------------|
| 1. White..... | 1.25.....75.....50 |
| 2. Cream or Ivory | |
| 3. Yellow | 10. Red, deep |
| 4. Green | 11. Magenta |
| 5. Buff or Brown | 12. Lavender or Violet |
| 6. Orange or Coral | 13. Purple or Deep Blue |
| 7. Salmon | 14. Darkest of all |
| 8. Pink | 15. Smokey |
| 9. Red, light | 16. Bi-Color |

CLASS B - GLADIOLAS (named variety, 1 spike - all entries must be named)

| | |
|--------------------|-----------------------------------|
| 1. Green..... | 1.25.....75.....50 |
| 2. Orange or Coral | 7. Pink |
| 3. Red, light | 8. Blue, Lavender or Violet |
| 4. Red, deep | 9. Bi-Color |
| 5. White | 10. Other newer variety and color |
| 6. Yellow | |

CLASS C - GLADIOLAS - Miniature

| | |
|-----------------------------|--------------------|
| 1. Red..... | 1.25.....75.....50 |
| 2. Yellow | |
| 3. Pink | 6. White |
| 4. Blue, Lavender or Violet | 7. Green |
| 5. Bi-Color | 8. Orange or Coral |
| Sweepstakes | RIBBON |

CLASS D - POM POM DAHLIA - One Bloom & Foliage

| | |
|---------------|--------------------------------------|
| 1. White..... | 1.25.....75.....50 |
| 2. Yellow | |
| 3. Pink | 6. Autumn Shades - Apricot or Orange |
| 4. Lavender | 7. Novelty |
| 5. Red | 8. Bi-Color |

CLASS E - DAHLIAS - One Bloom & Foliage - Decorative Informal

| | |
|---------------|--------------------------------------|
| 1. White..... | 1.25.....75.....50 |
| 2. Yellow | 6. Autumn Shades - Apricot or Orange |
| 3. Pink | 7. Novelty |
| 4. Lavender | 8. Plum |
| 5. Red | 9. Bi-Color |

CLASS F - DAHLIAS - Decorative - All Sizes - Formal & Foliage

| | |
|-----------------------|--------------------------------------|
| 1. White..... | 1.25.....75.....50 |
| 2. Yellow | 6. Autumn Shades - Apricot or Orange |
| 3. Pink | 7. Novelty |
| 4. Lavender or Purple | 8. Plum |
| 5. Red | 9. Bi-Color |

CLASS G - DAHLIAS - Ball

| | |
|-----------------------|--------------------------------------|
| 1. White..... | 1.25.....75.....50 |
| 2. Yellow | 6. Autumn Shades - Apricot or Orange |
| 3. Pink | 7. Novelty |
| 4. Lavender or Purple | 8. Plum |
| 5. Red | 9. Bi-Color |

CLASS H - CACTUS DAHLIA

| | |
|-----------------------|--------------------------------------|
| 1. White..... | 1.25.....75.....50 |
| 2. Yellow | 6. Autumn Shades - Apricot or Orange |
| 3. Pink | 7. Plum |
| 4. Lavender or Purple | 8. Novelty |
| 5. Red | 9. Bi-Color |

CLASS I - SEED DAHLIAS

| | |
|-----------------------|--------------------------------------|
| 1. White..... | 1.25.....75.....50 |
| 2. Yellow | 6. Autumn Shades - Apricot or Orange |
| 3. Pink | 7. Plum |
| 4. Lavender or Purple | 8. Novelty |
| 5. Red | 9. Bi-Color |
| Sweepstakes | RIBBON |

CLASS II - DINNER PLATE DAHLIAS

| | |
|-----------------------|--------------------------------------|
| 1. White..... | 1.25.....75.....50 |
| 2. Yellow | 6. Autumn Shades - Apricot or Orange |
| 3. Pink | 7. Plum |
| 4. Lavender or Purple | 8. Novelty |
| 5. Red | 9. Bi-Color |
| Sweepstakes | RIBBON |

CLASS J - COLLECTIONS

| | |
|---|----------------------|
| 1. Ball Dahlias - 4 colors, 1 bloom each | 1.50.....1.00.....75 |
| 2. Decorative Dahlias - 4 colors (like sire) one bloom each | |
| 3. Dahlias - Pom Pom - 4 colors, one bloom each | |
| 4. Dahlias - Cactus - 4 colors, one bloom each | |
| 5. Gladiolas - 5 colors, one spike each | |
| 6. Annuals - 5 containers, 1 large or 3 small like specimens each | |
| 7. Perennials - 5 containers, 1 large or 3 small like specimens each, colors may be assorted or alike | 1.50.....1.00.....75 |
| Sweepstakes | RIBBONS |

CLASS G - DAHLIAS - Ball

| | |
|-----------------------|-----------------------------|
| 1. White..... | 1.25.....75.....50 |
| 2. Yellow | 6. Oriental Lilies, 1 stalk |
| 3. Pink | 7. Calla Lilies, 1 stalk |
| 4. Lavender or Purple | 8. Unclassified, 1 stalk |
| 5. Red | |

ARTISTIC ARRANGEMENTS WITH A PURPOSE**Score for Judging Interpretive, Artistic Arrangements**

| | |
|-----------------------------------|-----|
| Design | 30 |
| Interpretation..... | 20 |
| Color | 20 |
| Distinction and Originality | 20 |
| Condition..... | 10 |
| TOTAL POINTS..... | 100 |

CLASS L - ADULT CLASS

| | |
|---|------------------------|
| 1. Arr. for Center Table | 2.00.....1.50.....1.00 |
| 2. Arr. for End of Table or Buffet (may be taller than center arr.) | |
| 3. Console Table Arr. | |
| 4. Arr. of Foliage using flowers of one color for accent | |
| 5. Arr. of Evergreen Branches with Accent | |
| 6. Driftwood using suitable flowers & foliage | |
| 7. Arr. of Dried Flowers | |
| 8. Miniature of Flowers (not to exceed 6") | |
| 9. The Breeze & I (showing motion/accessories permitted) | |
| 10. Wild Flower Arr. | |
| 11. Arr. in Natural Container | |
| 12. Party Arr. | |
| 13. Bloom in Bud Vase | |
| 14. Vegetable Arr. | |
| 15. Grain Arr. (flowers, fruit/vegetable) | |
| Sweepstakes | RIBBON |

CLASS M - SENIOR CITIZENS - 65 Years & Older

| | |
|--|------------------------|
| 1. Wild Flower Arr. | 2.00.....1.50.....1.00 |
| 2. Old Fashioned Bouquet | |
| 3. Arr. of Flowers, Fruit, Berries & Foliage | |
| 4. Arr. in Antique Container | |
| Sweepstakes | RIBBON |

CLASS N - FOR ADULTS

| | |
|--|-------------------------|
| 1. Dish Garden (accessories permitted) | 1.50.....1.00.....75 |
| 2. Terrarium (accessories permitted)..... | 1.50.....1.00.....75 |
| 3. Flower Picture (1'x2', must contain some live flowers)..... | 2.50.....1.50.....1.00 |
| 4. Theme Arrangement "2021 Theme" | 10.00.....8.00.....5.00 |
| 5. Decorated Christmas Tree..... | 4.00.....3.00.....2.00 |
| 6. Decorated Christmas Wreath | 2.50.....2.00.....1.50 |
| Sweepstakes | RIBBON |

**NO PREMIUM CHECKS ISSUED AFTER SUNDAY.
MUST CASH WITHIN 30 DAYS.**

CLASS O - POTTED PLANTS, NAMED VARIETY

| | | | |
|--|-----------|-----------|----|
| 1. Blooming Single Plant (Gloxinias)..... | 1.50..... | 1.00..... | 75 |
| 2. Blooming Single Plant (Geranium) | | | |
| 3. Blooming Single Plant (Others) | | | |
| 4. African Violet | | | |
| 5. Tuberous Begonia, 1 bloom & 1 foliage in bowl | | | |
| 6. Coleus | | | |
| 7. Hanging Plant, foliage | | | |
| 8. Hanging Plant, flowering | | | |
| 9. Foliage, non-blooming | | | |
| 10. Cactus or Succulent | | | |
| 11. Planter | | | |
| 12. Impatiens | | | |
| 13. Unusual Named Potted Plant | | | |
| 14. Unclassified | | | |

| | | | |
|---|-----------|-----------|--------|
| 15. Topiary - consider design, interpretation, color, originality & condition..... | 5.00..... | 4.00..... | 3.00 |
| Sweepstakes | | | RIBBON |

CLASS P - ANNUALS

| | | | |
|--|-----------|---------|----|
| 1. Asters, 3 flowers..... | 1.00..... | 75..... | 50 |
| 2. Ageratum, 3 stems | | | |
| 3. Calendula, 3 flowers | | | |
| 4. Canna | | | |
| 5. Cosmos, 4 stalks | | | |
| 6. Dianthus, pink, 3 stems | | | |
| 7. Dianthus, Sweet William, 3 stems | | | |
| 8. Bachelor Buttons, 5 flowers | | | |
| 9. Larkspur, 3 stems | | | |
| 10. Cleome, 3 stems | | | |
| 11. Marigolds, small, 6 flowers | | | |
| 12. Marigolds, medium, 5 flowers, 2-3 in. | | | |
| 13. Marigold, large flowered, 3 flowers, 3 inches & over | | | |
| 14. Marigolds, newer variety, 6 or more blooms & foliage in bowl | | | |
| 15. Natursium, 6 flowers, foliage permitted | | | |
| 16. Pansies, 5 flowers | | | |
| 17. Phlox, dwarf, 5 stems | | | |
| 18. Phlox, tall, 5 stems | | | |
| 19. Petunia, double, 3 flowers | | | |
| 20. Petunia, giant fringed or ruffled, 3 flowers | | | |
| 21. Hybrid Petunia, new varieties preferred, 5 flowers | | | |
| 22. Petunia, grandiflora, 5 flowers | | | |
| 23. Salpiglossis, 5 stalks | | | |
| 24. Scabiosa, 3 stems | | | |
| 25. Salvia, red, 3 stems with foliage | | | |
| 26. Salvia, other newer variety, 3 stems | | | |
| 27. Snapdragons, 3 spikes, tall | | | |
| 28. Snapdragons, 3 spikes, medium | | | |
| 29. Snapdragons, 3 spikes, dwarf | | | |
| 30. Sweet Peas, no foliage, 6 stems | | | |
| 31. Verbena, 3 stems | | | |
| 32. Zinnia, Pom Pom, 5 flowers | | | |
| 33. Zinnia, Novelty, 5 flowers | | | |
| 34. Zinnia, Cactus, 3 flowers | | | |
| 35. Zinnia, Dahlia type, 3 flowers | | | |
| 36. Zinnia, newer varieties, 5 or more stems in bowl | | | |
| 37. Celosia-Cockscomb, 3 stems | | | |
| 38. Amaranthus, 3 stems | | | |
| 39. Gazania, 5 flowers | | | |
| 40. Any Other Annuals, 3 small blooms or 1 large | | | |

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CLASS Q - PERENNIALS

| | |
|-----------------------------------|--|
| 1. Carnations, 3 flowers | 1.00.....75.....50 |
| 2. Daisy, Shasta, 3 flowers | 10. Coreopsis |
| 3. Daisy, Gloriosa, 3 flowers | 11. Golden Glow |
| 4. Delphinium, 1 stem | 12. Hydrangea, 1 stem |
| 5. Gallardia, 3 blooms | 13. Rudbeckia, 3 stems |
| 6. Mums, small, 3 stalks | 14. Hollyhocks, 1 stem |
| 7. Mums, large variety, 3 flowers | 15. Liatris, 1 stem |
| 8. Phlox, perennial, 1 truss | 16. Any Other Perennial, 3 small blooms or 1 large |
| 9. Coneflower | |
| Sweepstakes | RIBBON |

CLASS R - HYBRID TEA ROSES - One Bloom

| | |
|-------------------------------|-------------------------------|
| 1. Pink, Hybrid, 1 stem | 1.50.....1.00.....75 |
| 2. Red, Hybrid, 1 stem | 6. Salmon, 1 stem |
| 3. White, Hybrid, 1 stem | 7. Bi-Color, 1 stem |
| 4. Cream or Ivory, 1 stem | 8. Lavender or Orchid, 1 stem |
| 5. Yellow, 1 stem | 9. Orange, 1 stem |

CLASS S - FLORIBUNDA ROSES - One Spray

| | |
|---------------------------|---|
| 1. Pink, 1 stem | 1.50.....1.00.....75 |
| 2. Red, 1 stem | 6. Salmon, 1 stem |
| 3. White, 1 stem | 7. Bi-Color, 1 stem |
| 4. Cream or Ivory, 1 stem | 8. Lavender or Orchid, 1 stem |
| 5. Yellow, 1 stem | 9. Roses, other named brand, any color/any kind, 1 stem |

CLASS T - SHRUB ROSES - One Spray

| | |
|----------------------|----------------------|
| 1. Red, 1 stem | 1.50.....1.00.....75 |
| 2. White, 1 stem | |
| 3. Yellow, 1 stem | |
| 4. Pink, 1 stem | |

CLASS U - MINIATURE ROSES - One Spray

| | |
|---------------------------|----------------------|
| 1. Red, 1 stem | 1.50.....1.00.....75 |
| 2. White, 1 stem | 6. Salmon, 1 stem |
| 3. Yellow, 1 stem | 7. Lavender, 1 stem |
| 4. Pink, 1 stem | 8. Orange, 1 stem |
| 5. Cream or Ivory, 1 stem | 9. Bi-Color, 1 stem |
| Sweepstakes | RIBBON |

CLASS V - SUNFLOWERS

| | |
|--|------------------------|
| 1. Biggest & Best | 1.50.....1.25.....1.00 |
| 2. Something Special in Sunflowers | 1.50.....1.25.....1.00 |
| 3. Premier Exhibitor | RIBBON, \$12.00 |

Division GG - Flowers**Children of All Ages****CLASS A - ANNUALS**

| | |
|---------------------|----------------------|
| 1. Asters | 1.00.....75.....50 |
| 2. Ageratum | 9. Cleome |
| 3. Calendula | 10. Marigolds |
| 4. Canna | 11. Nasturtiums |
| 5. Cosmos | 12. Petunias |
| 6. Dianthus | 13. Salpiglossis |
| 7. Bachelor Buttons | 14. Scabiosa |
| 8. Larkspur | 15. Salvia |
| | 16. Snapdragons |
| | 17. Sweet Peas |
| | 18. Verbena |
| | 19. Zinnia |
| | 20. Any Other Annual |

CLASS B - PERENNIALS

| | |
|--------------------|-------------------------|
| 1. Carnation | 1.00.....75.....50 |
| 2. Daisy | 8. Pansies |
| 3. Dahlia | 9. Phlox |
| 4. Gladiola | 10. Coneflower |
| 5. Delphinium | 11. Coreopsis |
| 6. Galladia | 12. Golden Glow |
| 7. Mums | 13. Any Other Perennial |

CLASS C - PLANTERS

| | |
|---|------------------------|
| 1. Any Planters (to be seeded & cared for by child) | 2.00.....1.50.....1.00 |
|---|------------------------|



CLASS D - CHILDREN'S ARRANGEMENTS

| | |
|---|---|
| 1. Dish Garden | 2.00.....1.50.....1.00 |
| 2. Theme Arrangement | |
| 3. Christmas Tree Decorated | 9. Arr. of Flowers in Natural Container |
| 4. Wild Flower Bouquet | 10. Child's Party |
| 5. Roadside Weeds Sometimes Look Pretty | 11. Flower Foliage in Bowl, 1 kind |
| 6. Something from the Garden | 12. Arr. in a Pitcher |
| 7. Beginners Luck | 13. Artistically Arr. Bloom in Bud Vase |
| 8. Arr. for Kitchen or Breakfast Nook | 14. Miniature of Flowers (not to exceed 6") |

CLASS E - ROSES

| | |
|------------------------------|----------------------|
| 1. Tea Rose, 1 bloom | 1.50.....1.00.....75 |
| 2. Floribunda Rose, 1 spray | |
| 3. Shrub Rose, 1 spray | |
| 4. Miniature, 1 spray | |
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Division H

Baking

Superintendent: Kari Siltanen 218-348-4035

Entry Day: Wednesday 11 AM to 7 PM

Judging Day: Thursday

Misc. Information: Contact superintendent for alternate entry times. No items will be returned without written request at time of entry. No premium checks will be awarded before 8:00 p.m. on Sunday. Exhibitors may make only one entry per lot. If an item fits a designated lot, it may not be entered under "not specified." Registration blanks must be filled out with Division and Lot numbers AND a description of each item before the entry will be processed. All entries must be the product of the exhibitor. 4-H exhibitors are encouraged to enter in the Open Class also. Bring entries on paper plates inside of clear plastic bags. Due to the economic downturn, entrants are encouraged to enter mini versions of breads, cakes, and pies. One Sweepstakes Ribbon will be awarded in Baking.

CLASS A - YEAST BREADS

- | | |
|------------------------|--------------------------------|
| 1. White Bread | 1.50.....1.25.....1.00 |
| 2. Whole Wheat Bread | |
| 3. Rye Bread | 7. Multi-Grain Bread |
| 4. Graham Bread | 8. Cinnamon Bread |
| 5. Cracked Wheat Bread | 9. Sourdough Bread |
| 6. Raisin or Nut Bread | 10. Oatmeal Bread |
| | 100. Not Specified Yeast Bread |

CLASS B - MACHINE-MADE BREADS

- | | |
|--------------------|------------------------|
| 1. White..... | 1.50.....1.25.....1.00 |
| 2. Whole Wheat | |
| 3. Multi-Grain | |
| 100. Not Specified | |

CLASS C - SWEET DOUGH (YEAST)

- | | |
|---------------------------------|--------------------------------|
| 1. Coffee Bread, shaped | 1.50.....1.25.....1.00 |
| 2. Cinnamon Rolls, not iced (4) | 5. Dinner Rolls, white (4) |
| 3. Caramel Rolls (4) | 6. Dinner Rolls, wheat (4) |
| 4. Raised Doughnuts (4) | 100. Not Specified Yeast Rolls |

CLASS D - QUICK BREADS (NON-YEAST)

- | | |
|-------------------------------------|--------------------------------|
| 1. Baking Powder Biscuits (4) | 1.50.....1.25.....1.00 |
| 2. Coffee Cake | |
| 3. Banana Bread | 8. Muffins, Blueberry (4) |
| 4. Nut Bread | 9. Muffins, Bran (4) |
| 5. Pumpkin Bread | 10. Muffins, Not Specified (4) |
| 6. Zucchini Bread | 11. Cake Doughnuts (4) |
| 7. Gingerbread | 100. Not Specified |

CLASS E - EGG CAKES, NOT ICED

Egg cakes should be entered with top side up; no commercial mixes. Cakes are judged for general appearance,

lightness, tenderness, flavor, texture, even grain, color of crust, and moisture

- | | |
|----------------------------|------------------------|
| 1. Angel Food, white..... | 1.50.....1.25.....1.00 |
| 2. Angel Food, chocolate | |
| 3. Sponge Cake or Sunshine | |
| 4. Jelly Roll | |
| 100. Not Specified | |

CLASS F - SHORTENING CAKES

Cakes are judged for general appearance, lightness, tenderness, flavor, texture, even grain, color of crust, and moisture.

- | | |
|--|----------------------------|
| 1. White Cake (using egg whites) | 1.50.....1.25.....1.00 |
| 2. Whole Egg Cake, light | 6. Pound Cake |
| 3. Chocolate or Devil's Food Cake | 7. Bundt Cake |
| 4. Spice Cake | 8. Vegetable or Fruit Cake |
| 5. Caramel or Burnt Sugar Cake | 100. Not Specified |

CLASS G - DECORATED CAKES

Decorated cakes or cupcakes will be judged on creativity and decorating techniques, NOT on cakes.

- | | |
|--------------------|-------------------------|
| 1. Wedding | 10.00.....7.00.....5.00 |
| 2. Birthday | |
| 3. Cupcake | |
| 100. Not Specified | |

CLASS H - COOKIE (4 on paper plates)

Cookies are entered by type of cookie, not specific kind of cookie. Place your entry into the class that best fits HOW it was made.

- | | |
|-------------------------------------|------------------------|
| 1. Light Rolled, flat cookies | 1.50.....1.25.....1.00 |
| 2. Dark Rolled, flat cookies | 5. Drop Cookies |
| 3. Filled Cookies | 6. Decorated Cookies |
| 4. Ice Box (Refrigerator) Cookies | 100. Not Specified |

CLASS I - BARS (4 on paper plates)

Bars are entered by type of bar, not specific kind of bar. Place your entry into the class that best fits HOW it was made.

- | | |
|------------------------|------------------------|
| 1. Bars, frosted | 1.50.....1.25.....1.00 |
| 2. Bars, unfrosted | |
| 100. Not Specified | |

CLASS J - PIES - (No cream pies)

- | | |
|-------------------|---------------------------|
| 1. Apple Pie..... | 1.50.....1.25.....1.00 |
| 2. Blueberry Pie | 7. Rhubarb with Berry Pie |
| 3. Cherry Pie | 8. Strawberry Pie |
| 4. Peach Pie | 9. Raspberry Pie |
| 5. Pecan Pie | 100. Not Specified Pie |
| 6. Rhubarb Pie | |

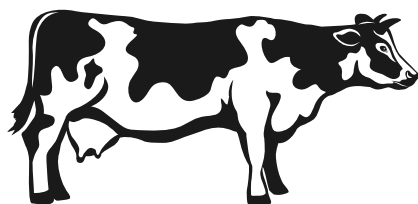
CLASS K - HOMEMADE CANDY (6 pieces)

- | | |
|---------------------------------|---------------------------------------|
| 1. Chocolate Fudge, plain | 1.50.....1.25.....1.00 |
| 2. Chocolate Fudge, with nuts | 9. Mints |
| 3. Divinity | 10. Chocolate Covered Fruit |
| 4. Taffy | 11. Hard Candy |
| 5. Chocolate Dipped Creams | 12. Candied Nuts or Praline |
| 6. Caramels | 13. Candy Assortment (2 of each kind) |
| 7. Toffee | 100. Not Specified |
| 8. Peanut Brittle | |

CLASS L - INTERNATIONAL HERITAGE BAKING

Heritage Baking is an important connection to our past. Please enter your Heritage Baking with an index card indicating the type and country of origin. All Heritage Baking entries will be judged against each other for one premium, but don't let that stop you from entering. People enjoy seeing the different breads, cakes, and cookies from our grandparents' days.

- | | |
|-------------------------|------------------------|
| 100. Not Specified..... | 6.00.....4.00.....3.00 |
|-------------------------|------------------------|



We



4-H

Best of luck
to all exhibitors
at the fair!

Arrowhead Lane Pet Clinic
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Division I Food Preservation

Superintendent: Kari Siltanen 218-348-4035

Entry Day: Wednesday 11 AM to 7 PM

Judging Day: Thursday

Misc. Information: Contact superintendent for alternate entry times. No items will be returned or premium checks awarded before 8:00 p.m. on Sunday

Exhibitors may make only one entry per lot. If an item fits a designated lot, it may not be entered under "Not Specified." Registration blanks must be filled out with the Division and Lot numbers AND a description of each item before entry will be processed. All entries must be the product of the exhibitor. 4-H exhibitors are encouraged to enter the Open Class also. One Sweepstakes Ribbon will be awarded in Food Preservation and One Sweepstakes Ribbon will be awarded in Dehydrated Foods.

Entries will be judged on appearance and neatness of containers and labels, clearness of juice or syrup, pack, preparation, and cooking of contents. Pressure canning recommended for all meats and non-acid vegetables. All jars should be clear glass, clean, and dry. Please include rings with jars to prevent leakage in case seal is broken. Jams, jellies, pickles, relishes, sauces, and preserve jars will be opened for judging, so consider entering smaller jars of these items to minimize waste.

CLASS A - CANNED FRUITS

| | | |
|-----------------|------------------------|--------------------|
| 1. Apples | 1.50.....1.25.....1.00 | |
| 2. Applesauce | | |
| 3. Apricots | | 8. Plums |
| 4. Blueberries | | 9. Raspberries |
| 5. Cherries | | 10. Rhubarb |
| 6. Peaches | | 11. Strawberries |
| 7. Pears | | 100. Not Specified |

CLASS B - JELLIES (COLORLESS GLASS)

| | | |
|------------------------|------------------------|---------------------|
| 1. Apple | 1.50.....1.25.....1.00 | |
| 2. Crab Apple | | 10. Raspberry |
| 3. Blueberry | | 11. Wild Raspberry |
| 4. Chokecherry | | 12. Strawberry |
| 5. Currant | | 13. Wild Strawberry |
| 6. Grape | | 14. Mixed Fruit |
| 7. High Bush Cranberry | | 15. Rhubarb |
| 8. Pincherry | | 16. Plum |
| 9. Gooseberry | | 100. Not Specified |

CLASS C - JAMS (COLORLESS GLASS)

| | | |
|----------------------------|------------------------|------------------------|
| 1. Apricot Marmalade | 1.50.....1.25.....1.00 | |
| 2. Blueberry | | |
| 3. Orange Marmalade | | 10. Wild Strawberry |
| 4. Peach | | 11. Mixed Fruit |
| 5. Plum | | 12. Apple |
| 6. Wild Plum | | 13. Apple Butter |
| 7. Raspberry | | 14. Rhubarb/Strawberry |
| 8. Wild Raspberry | | 15. Rhubarb |
| 9. Strawberry | | 100. Not Specified |

CLASS D - JUICES

| | | |
|----------------|------------------------|--------------------|
| 1. Apple | 1.50.....1.25.....1.00 | |
| 2. Apricot | | |
| 3. Blackberry | | 7. Plum |
| 4. Chokecherry | | 8. Tomato |
| 5. Cranberry | | 9. Fruit Syrup |
| 6. Grape | | 100. Not Specified |

CLASS E - PICKLES

| | | |
|----------------------------------|------------------------|------------------------|
| 1. Beet | 1.50.....1.25.....1.00 | |
| 2. Bread & Butter | | |
| 3. Cucumber, sweet | | 8. Onion |
| 4. Crab Apple, sweet | | 9. Watermelon |
| 5. Dill, with spice | | 10. Hot Pickles |
| 6. Dill, without onion or garlic | | 11. Pickled Vegetables |
| 7. Mustard | | 100. Not Specified |

CLASS F - RELISHES AND SAUCES

Relishes and Sauces should be entered in 1/2 pint jars.

| | | |
|-----------------|------------------------|--------------------|
| 1. Catsup | 1.50.....1.25.....1.00 | |
| 2. Chili Sauce | | 6. Sweet Relish |
| 3. Salsa | | 7. Barbecue Sauce |
| 4. Hot Relish | | 8. Spaghetti Sauce |
| 5. Beet | | 100. Not Specified |

CLASS G - CANNED VEGETABLES

| | | |
|------------------------------|------------------------|-----------------------------|
| 1. Beets, whole, small | 1.50.....1.25.....1.00 | |
| 2. Beets, sliced | | |
| 3. Carrots, whole | | 12. Peas |
| 4. Carrots, sliced | | 13. Sweet Corn, off the cob |
| 5. Green Beans, whole | | 14. Sweet Corn, on the cob |
| 6. Green Beans, sliced | | 15. Tomatoes, whole |
| 7. Yellow Beans, whole | | 16. Tomatoes, stewed |
| 8. Yellow Beans, sliced | | 17. Potatoes |
| 9. Onions, small | | 18. Sauerkraut |
| 10. Mixed Vegetables | | 19. Canned Soup |
| 11. Mushrooms | | 100. Not Specified |

CLASS H - CANNED MEAT

Please display in plastic Ziploc bags

| | | |
|------------------|------------------------|--------------------|
| 1. Poultry | 1.50.....1.25.....1.00 | |
| 2. Beef | | |
| 3. Pork | | 6. Fish |
| 4. Sausage | | 7. Venison |
| 5. Lamb | | 100. Not Specified |

CLASS I - DEHYDRATED FRUIT

| | | |
|-----------------|------------------------|--------------------|
| 1. Apples | 1.50.....1.25.....1.00 | |
| 2. Apricots | | 7. Pears |
| 3. Bananas | | 8. Raspberries |
| 4. Blueberries | | 9. Strawberries |
| 5. Cherries | | 10. Granola |
| 6. Grapes | | 100. Not Specified |

CLASS J - DEHYDRATED VEGETABLES

| | | |
|------------------|------------------------|--------------------|
| 1. Beets..... | 1.50.....1.25.....1.00 | |
| 2. Carrots | | |
| 3. Celery | | 10. Mushrooms |
| 4. Green Beans | | 11. Zucchini |
| 5. Yellow Beans | | 12. Tomatoes |
| 6. Cucumbers | | 13. Pasta |
| 7. Onions | | 14. Parsley |
| 8. Peas | | 15. Herbs |
| 9. Green Peppers | | 100. Not Specified |

CLASS K - DEHYDRATED MEATS

| | | |
|--------------------|------------------------|--|
| 1. Jerky | 1.50.....1.25.....1.00 | |
| 100. Not Specified | | |

See you
at the fair!!

Division J Fiber Craft

Superintendent: Jodi Schatz 218-357-2911

Entry Day: Tuesday 11 AM to 7 PM

Judging Day: Wednesday

Misc. Information: PLEASE FILL OUT ENTRY FORM BEFORE ENTERING. Those without completed entry forms will be in a different line.

Prize-winning entries of previous years will not be accepted for competition in judging or for awards. They may be entered for exhibition purpose only. All entries must be cleaned and pressed. No Sweepstakes Ribbon will be given if there are less than 6 entries in a Class, and then only if the judge deems the article worthy of a Sweepstakes Ribbon. No entry may be placed in "Not Specified" if it fits a stated category. Entries with more than one technique will be judged chiefly in the category entered. For example, a quilt entered under the category of Machine Quilted will be judged on the machine quilting. The work must have been done by the exhibitor. Golden Age entries (65 years & older) will be entered in open competition and judged in the open class. Persons over 65 need not enter or display in the Golden Age group if they do not desire. Golden Age entries will be marked with a star and Golden Age winners will receive an additional 25 cents prize money for each winning entry. PLEASE LOOK OVER THE LISTINGS! Only one entry in each numbered class will be accepted! Pairs will be judged as one entry.

CLASS A - HAND EMBROIDERY

- | | | | |
|-------------------------|--------------------|-----------|------|
| 1. Apron..... | 2.00..... | 1.50..... | 1.25 |
| 2. Dish Towels | | | |
| 3. Picture/Wall Hanging | 8. Table Runner | | |
| 4. Pillow | 9. Bib | | |
| 5. Pillow Cases | 100. Not Specified | | |
| 6. Sampler | | | |
| 7. Tablecloth | | | |

CLASS B - CROSS STITCH

- | | | | |
|-------------------------|---|-----------|------|
| 1. Home Accessory | 2.00..... | 1.50..... | 1.25 |
| 2. Picture/Wall Hanging | | | |
| 3. Pillow | 8. Counted Cross Stitch - framed | | |
| 4. Sampler | 100. Not Specified - cross stitch | | |
| 6. Clothing | 101. Not Specified - counted cross stitch | | |
| 7. Baby Item | | | |

CLASS C - HARDANGER

- | | | | |
|----------------------------|-----------|-----------|------|
| 1. Garment..... | 2.00..... | 1.50..... | 1.25 |
| 2. Doily | | | |
| 3. Tablecloth/Table Runner | | | |
| 4. Wall Hanging | | | |
| 5. Christmas Decoration | | | |
| 100. Not Specified | | | |

CLASS D - CROCHETED ITEMS

- | | | | |
|-------------------------|----------------------------|-----------|------|
| 1. Sweater, women | 2.00..... | 1.50..... | 1.25 |
| 2. Sweater, men | | | |
| 3. Sweater, child | 11. Dress, child | | |
| 4. Poncho or Cape | 12. Baby Blanket or Afghan | | |
| 5. Hat or Cap, adult | 13. Baby Bonnet | | |
| 6. Hat or Cap, child | 14. Baby Booties | | |
| 7. Scarf | 15. Afghan | | |
| 8. Bag or Purse | 16. Doily | | |
| 9. Mittens, adult | 17. Tablecloth | | |
| 10. Mittens, child | 100. Not Specified | | |

CLASS E - MACHINE KNIT

- | | | | |
|----------------------------|-----------|-----------|------|
| 1. Afghan or Lap Robe..... | 2.00..... | 1.50..... | 1.25 |
| 2. Sweater, women's | | | |
| 3. Sweater, men's | | | |
| 4. Sweater, children's | | | |
| 5. Scarf | | | |
| 6. Hat or Cap, adult | | | |
| 7. Hat or Cap, child | | | |
| 8. Mittens, adult | | | |
| 9. Mittens, child | | | |
| 10. Socks, adult | | | |
| 11. Socks, child | | | |
| 12. Baby Booties | | | |
| 13. Baby Bonnet | | | |
| 14. Christening Outfit | | | |
| 15. Baby Blanket or Afghan | | | |
| 100. Not Specified | | | |

**NO PREMIUM CHECKS
ISSUED AFTER SUNDAY.
MUST CASH WITHIN 30 DAYS.**



MOOSE LAKE DEPOT & FIRES OF 1918 MUSEUM

Step back in time at the Moose Lake Depot & Fires of 1918 Museum which includes changing historical exhibits along with permanent artifacts and memorabilia. The museum and Gift Shop/Antiques Boutique is located in the Moose Lake Depot, formally the Soo Line Railroad Depot, built in 1907.

Check out the Soo Line Event Center for your next business meeting, event or party. Rentals available year-round.

Open Tuesday - Saturday: 10 am - 4 pm
Sunday: Noon - 4 pm
Adults—\$5.00
Seniors \$4.50
Children 12 & under \$2.50
Children under 5-free

Closes Labor Day



Bring in this ad for 1

\$2.00 OFF
Adult Admission

10% OFF
DEPOT GIFTS &
COLLECTIBLES

Offers ends September 5th, 2022

900 Folz Boulevard • Moose Lake, MN • 218-485-4234 • mooselakeareahistory.com

CLASS F - HAND KNIT

| | | |
|----------------------------|------------------------|----------------------------|
| 1. Afghan or Lap Robe..... | 2.00.....1.50.....1.25 | |
| 2. Sweater, women's | | 11. Socks, adult |
| 3. Sweater, men's | | 12. Socks, child |
| 4. Sweater, children's | | 13. Baby Booties |
| 5. Poncho, Cape or Shawl | | 14. Baby Bonnet |
| 6. Scarf | | 15. Christening Outfit |
| 7. Hat or Cap, adult | | 16. Baby Blanket or Afghan |
| 8. Hat or Cap, child | | 100. Not Specified |
| 9. Mittens, adult | | |
| 10. Mittens, child | | |

CLASS G - APPLIQUE HAND

| | | |
|----------------------------|------------------------|--------------------------------------|
| 1. Purchased Clothing..... | 2.00.....1.50.....1.25 | |
| 2. Constructed Clothing | | |
| 3. Pillow | | 6. Felted Wool, using blanket stitch |
| 4. Wall Hanging | | 7. Machine Applique |
| 5. Household Item | | 100. Not Specified |

CLASS H - RUG MAKING

| | | |
|------------------|------------------------|-----------------------|
| 1. Crochet..... | 2.00.....1.50.....1.25 | |
| 2. Braided | | 6. Knit, rags or yarn |
| 3. Hooked | | 100. Not Specified |
| 4. Woven, loomed | | |
| 5. Rag Style Rug | | |

CLASS I - SEWN, ADULT GARMENTS

| | | |
|------------------------------|------------------------|---------------------|
| 1. Dress, short, casual..... | 2.00.....1.50.....1.25 | |
| 2. Dress, short, formal | | 14. Jumper |
| 3. Dress, long, casual | | 15. Women's Pants |
| 4. Dress, long, formal | | 16. Men's Pants |
| 5. Women's Jacket, unlined | | 17. Women's Shorts |
| 6. Women's Jacket, lined | | 18. Men's Shorts |
| 7. Men's Coat | | 19. Apron |
| 8. Men's Jacket, unlined | | 20. Adult Robe |
| 9. Men's Jacket, lined | | 21. Women's Pajamas |
| 10. Men's Shirt, knit fabric | | 22. Men's Pajamas |
| 11. Men's Shirt | | 23. Hat or Cap |
| 12. Women's Blouse | | 100. Not Specified |
| 13. Women's Skirt | | |

CLASS J - SEWN, CHILDREN'S GARMENTS

| | | |
|-------------------------|------------------------|--------------------------|
| 1. Coat..... | 2.00.....1.50.....1.25 | |
| 2. Pants | | 10. Baby's Dress, long |
| 3. Dress, short | | 11. Baby's Suit or Dress |
| 4. Dress, long | | 12. Christening Outfit |
| 5. Skirt | | 13. Receiving Blanket |
| 6. Shirt, girls or boys | | 100. Not Specified |
| 7. Pajamas | | |
| 8. Shorts | | |
| 9. Hat or Cap | | |

CLASS K - SEWN DOLLS & SOFT TOYS

| | | |
|-----------------------------|------------------------|--------------------|
| 1. Doll, small..... | 2.00.....1.50.....1.25 | |
| 2. Doll, large | | 6. Doll Garment |
| 3. Bear | | 7. Toy, stuffed |
| 4. Stuffed Fur Bear | | 100. Not Specified |
| 5. Doll Wardrobe Collection | | |

CLASS L - NOT SPECIFIED NEEDLEWORK

| | | |
|---------------------------------|------------------------|--|
| 1. Garments..... | 2.00.....1.50.....1.25 | |
| 2. Accessories | | |
| 3. Household Articles | | |
| 4. Remodeled Sewn Articles | | |
| 100. Not Specified | | |
| 101. Not Specified Sewn Article | | |

Division JJ**Quilting****Superintendent: Jodi Schatz 218-357-2911****Entry Day: Tuesday 11 AM to 7 PM****Misc. Information: A quilt must be three layers that are held together with quilting. One Sweepstakes Ribbon will be awarded.****CLASS A - QUILTS (60" X 80") & LARGER**

| | | |
|-------------------------|------------------------|-------------------------------|
| 1. Machine Quilted..... | 6.00.....4.00.....3.00 | |
| 2. Hand Quilted | | 6. Machine Embroidered |
| 3. Machine Pieced | | 7. Made by 2 Quilters |
| 4. Hand Applique | | 8. Made by 3 or more Quilters |
| 5. Machine Applique | | 100. Not Specified |

CLASS B - LAP ROBES

| | | |
|-------------------------|------------------------|--|
| 1. Machine Quilted..... | 3.00.....2.50.....1.50 | |
| 2. Hand Quilted | | |
| 3. Machine Pieced | | |
| 4. Hand Pieced | | |
| 100. Not Specified | | |

CLASS C - CRIB QUILTS

| | | |
|-----------------------------|------------------------|--------------------|
| 1. Machine Embroidered..... | 3.00.....2.50.....1.50 | |
| 2. Hand Appliqued | | 5. Hand Quilted |
| 3. Machine Appliqued | | 6. Machine Quilted |
| 4. Machine Pieced | | 100. Not Specified |

CLASS D - FIRST TIME QUILTERS

| | | |
|--|------------------------|--|
| 100. Not Specified First Time Quilt..... | 6.00.....4.00.....3.00 | |
|--|------------------------|--|

CLASS E - WALL DECORATION

| | | |
|---------------------------------------|------------------------|--|
| 1. Wall Hanging - Hand Quilted..... | 1.75.....1.50.....1.00 | |
| 2. Wall Hanging - Machine Quilted | | |
| 3. Wall Hanging - Machine Embroidered | | |
| 4. Wall Hanging - Machine Pieced | | |
| 100. Not Specified - Wall Hanging | | |

CLASS F - YOUTH QUILTS (SMALLER THAN 60" X 80")

| | | |
|-----------------------------|------------------------|--------------------|
| 1. Machine Embroidered..... | 3.00.....2.50.....1.50 | |
| 2. Hand Appliqued | | 5. Hand Quilted |
| 3. Machine Appliqued | | 6. Machine Quilted |
| 4. Machine Pieced | | 100. Not Specified |

CLASS G - HOUSEHOLD DECORATIONS

| | | |
|--|------------------------|--|
| 100. Not Specified - Quilted Household Decoration..... | 3.00.....2.50.....1.50 | |
|--|------------------------|--|



Division K Hobby Craft

Superintendent: Jodi Schatz 218-357-2911

Entry Day: Tuesday 11 AM to 7 PM

Judging Day: Wednesday

Misc. Information: Contact superintendent for alternate entry times. No items will be returned or premium checks awarded before 8:00 p.m. on Sunday.

Exhibitors may make only one entry per lot. If an item fits a designated lot, it may not be entered under "Not Specified." Registration blanks must be filled out with Division and Lot numbers AND a description of each item before the entry will be processed. All entries must be the product of the exhibitor. 4-H exhibitors are encouraged to enter in the Open Class also. Specific display requests must be in writing and attached to item. We will do our best to honor requests. One Sweepstakes Ribbon will be awarded in Hobby Craft. Hobby Craft entries are entered by technique used and judged as such. The category of "Not Specified" is for an item not listed for the type of technique being entered. Entries with more than one technique will be judged chiefly in the category entered. Pairs or sets will be judged as one entry.

CLASS A - WOODWORKING - CONSTRUCTION

| | |
|---------------------|-------------------------------------|
| 1. Lathe Work..... | 2.00.....1.50.....1.00 |
| 2. Bird House | |
| 3. Bird Feeder | 15. Doll Furniture |
| 4. Doll House | 16. Children's Furniture |
| 5. Wooden Toy | 17. Frett, Scroll, Coping or Jigsaw |
| 6. Magazine Rack | 18. Metal Work (non-specified) |
| 7. Cradle | 19. Yard or Garden Art |
| 8. Shelf | 20. Carving and Whittling |
| 9. End Table | 21. Models to scale (no kits) |
| 10. Coffee Table | 22. Walking Stick |
| 11. Clock | 23. Bowl |
| 12. Chair | 24. Plate |
| 13. Lamp | 25. Cup |
| 14. Original Design | 100. Not Specified |

CLASS AA - REFINISHED FURNITURE

| | |
|--------------------|------------------------|
| 1. Table..... | 2.00.....1.50.....1.00 |
| 2. Chair | |
| 3. Footstool | |
| 4. Dresser | |
| 100. Not Specified | |

CLASS B - PERSONAL ARTICLES

| | |
|---------------------------------------|------------------------|
| 1. Leatherwork | 2.00.....1.50.....1.00 |
| 2. Bag or Purse (not knit or crochet) | |
| 3. Bead Work | |
| 100. Not Specified | |

CLASS C - HOUSEHOLD DECORATIONS

| | |
|--|------------------------------|
| 1. Rag Sculpture (baskets, bowls, heart shapes)..... | 2.00.....1.50.....1.00 |
| 2. Soft Sculpture (baskets, bowls, boxes) | |
| 3. Soft Sculpture, not specified | 11. Mobile |
| 4. Painted Articles | 12. Window Decoration |
| 5. Decorated Articles | 13. Table Centerpiece |
| 6. Weaving | 14. Dream Catchers |
| 7. Homemade Candles | 15. Tie Blankets |
| 8. Wreath | 16. Floral Decor/Arrangement |
| 9. Plastic Canvas Articles | 17. Wood Burned Decor |
| 10. Wall or Door Decorations | 100. Not Specified |

CLASS D - CREATIVE COLLECTIONS

| | |
|--|------------------------|
| 1. Collection, made entirely by exhibitor..... | 6.00.....4.00.....2.00 |
| 2. Collection, assembled or mounted by exhibitor | |
| 3. Collection (nature) assembled or mounted by exhibitor | |
| 4. Historic Artifacts. Must be accompanied by text: dates, definitions, information about collection | |
| 100. Not Specified | |

CLASS E - TAXIDERM

| | |
|--------------------|------------------------|
| 1. Bird | 2.00.....1.50.....1.00 |
| 2. Animal | |
| 3. Game Head | |
| 4. Fish | |
| 100. Not Specified | |

CLASS F - SCRAPBOOKING

All entries must be a two-page layout. Do not bring entire scrapbook. Entries must adhere to the theme listed for each lot.

| | |
|-------------------------------------|-------------------------------------|
| 1. "Vacation", 8 1/2" x 11" | 2.00.....1.50.....1.00 |
| 2. "Vacation", 12" x 12" | 5. "Special Occasion", 8 1/2" x 11" |
| 3. "Before and After", 8 1/2" x 11" | 6. "Special Occasion", 12" x 12" |
| 4. "Before and After", 12" x 12" | 100. Not Specified |

CLASS G JEWELRY/BEADWORK

| | |
|-------------------------------|------------------------|
| 1. Pins/Broaches..... | 2.00.....1.50.....1.00 |
| 2. Necklaces | 8. Beaded Ornaments |
| 3. Barrettes/Hair Accessories | 9. Beaded Purses |
| 4. Earrings | 10. Beaded Watches |
| 5. Rings | 11. Watches |
| 6. Bracelets | 100. Not Specified |
| 7. Ankle Bracelets | |

Division L Handspun Yarns

Superintendent: Jodi Schatz 218-357-2911

Entry Day: Tuesday 11 AM to 7 PM

Judging Day: Wednesday

Misc. Information: A Sweepstakes Ribbon will be awarded.

Yarns spun by hand from wool by means of a drop spindle, bedezi, flyer or high wheel India or Indian spinner. All yarns to be displayed in self-tied hands, of not less than 25 yards. Artisan entries are required to submit skein PLUS small sample of completed work. Samples are to facilitate judging yarn suitability for eventual use and will not be discounted for lack of knitting or weaving skill. Skein and sample should be attached and labeled.

| | |
|---|-----------------------|
| Class 1 - Beginner, White Wool | 1.25.....1.00......75 |
| Class 2 - Artisan, White Wool | |
| Class 3 - Beginner, Natural Color Wool | |
| Class 4 - Artisan, Natural Color Wool | |
| Class 5 - Beginner, Commercial Dyed Wool | |
| Class 6 - Artisan, Commercial Dyed Wool | |
| Class 7 - Beginner, Natural Dyed Wool | |
| Class 8 - Natural Dyed Wool | |
| Class 9 - Beginner, Non-Wool and Blended | |
| Class 10 - Artisan, Non-Wool and Blended | |
| Class 11 - Beginner, Novelty Yarns & Etc. | |
| Class 12 - Novelty Yarns & Etc. | |
| Class 13 - Beginner, Plied Yarn | |
| Class 14 - Artisan, Plied Yarn | |

Natural color yarns to use black, brown or gray non-dyed wool. Novelty yarns to include blend of colors or fibers, textures or techniques - slubs, thick and thin, carded or spin blends, etc. All spinners are invited to submit finished articles made of hand-spun yarn for special judging. These items WILL be judged on quality of work.

| | |
|---------------------------------|------------------------|
| Class 15 - Knitted Article..... | 2.25.....1.75.....1.25 |
| Class 16 - Crocheted Article | |
| Class 17 - Woven Article | |
| Class 18 - Hand Felted Article | |
| Class 19 - Not Specified | |



Division M Historical Division

Superintendent: Jodi Schatz 218-357-2911

Entry Day: Tuesday 11 AM to 7 PM

Judging Day: Wednesday

Misc. Information: Please include an interesting story attached to the entries. Antiques should NOT be refinished. NO reproductions. We are not responsible for any of the entries.

CLASS A - HOUSEHOLD ITEMS

- | | | | |
|-----------------------------|-----------|-----------|------|
| 1. Camera | 1.50..... | 1.25..... | 1.00 |
| 2. Christmas Decoration | | | |
| 3. Picture Frame | | | |
| 4. Bank | | | |
| 5. Other Holiday Decoration | | | |
| 100. Not Specified | | | |

CLASS B - CLOTHING & ACCESSORIES

- | | | | |
|------------------------------|-------------------------|-----------|------|
| 1. Children's Clothing | 1.50..... | 1.25..... | 1.00 |
| 2. Women's Clothing | 8. Accessory | | |
| 3. Men's Clothing | 9. High School Jacket | | |
| 4. Men's Hat | 10. High School Uniform | | |
| 5. Women's Hat | 11. Jewelry | | |
| 6. Children's Hat | 100. Not Specified | | |
| 7. Shoes | | | |

CLASS C - GLASSWARE/STONEWARE

- | | | | |
|---------------------|--------------------|-----------|------|
| 1. Crystal | 1.50..... | 1.25..... | 1.00 |
| 2. China | 7. Spongware | | |
| 3. Carnival Glass | 8. Cup & Saucer | | |
| 4. Depression Glass | 9. Pottery | | |
| 5. Figurine | 100. Not Specified | | |
| 6. Milk Glass | | | |

CLASS D - KITCHENWARE

- | | | | |
|-----------------------------|--------------------|-----------|------|
| 1. Rolling Pin | 1.50..... | 1.25..... | 1.00 |
| 2. Wooden Advertising | 7. Tea Set | | |
| 3. Tin Advertising | 8. Fruit Jar | | |
| 4. Cookie Cutter Collection | 100. Not Specified | | |
| 5. Wicker | | | |
| 6. Salt & Pepper Set | | | |

CLASS E - QUILTS & HANDIWORK

- | | | | |
|---------------------|------------------------------------|-----------|------|
| 1. Quilt | 1.50..... | 1.25..... | 1.00 |
| 2. Baby Quilt | 6. Hand Sewn Item | | |
| 3. Tatted Item | 7. Machine Sewn Item | | |
| 4. Crocheted Item | 8. Cloth Feed Sack - Fabric or Bag | | |
| 5. Embroidered Item | 100. Not Specified | | |

CLASS F - TOYS

- | | | | |
|-----------------|--------------------|-----------|------|
| 1. Tin | 1.50..... | 1.25..... | 1.00 |
| 2. Fisher Price | 7. Tea Set | | |
| 3. Match Box | 100. Not Specified | | |
| 4. Cast Iron | | | |
| 5. Wooden | | | |

CLASS G - BOOKS/PAPER

- | | | | |
|----------------------------|--------------------|-----------|------|
| 1. Book | 1.50..... | 1.25..... | 1.00 |
| 2. Children's Book | 8. Calendar | | |
| 3. Comic Book | 9. Magazine | | |
| 4. Map/Atlas | 10. Newspaper | | |
| 5. Picture/Scrapbook Album | 11. Postcard | | |
| 6. Music | 100. Not Specified | | |
| 7. Farm Implement Manual | | | |

CLASS H - DOLLS & DOLL CLOTHES

- | | | | |
|-------------------------|---------------------|-----------|------|
| 1. China | 1.50..... | 1.25..... | 1.00 |
| 2. Baby Doll | 7. Doll Accessories | | |
| 3. Teddy Bear | 8. Barbie Doll | | |
| 4. Tin Doll | 9. Doll Clothes | | |
| 5. Paper Doll & Clothes | 100. Not Specified | | |

Division N Art & Photography

Superintendent: Kathy Parker 218-349-5314

Entry Day: Tuesday 11 AM to 7 PM

Judging Day: Wednesday

Misc. Information: Art Show for county artists from Carlton, Northern Pine, Eastern Aitkin, & Southern St. Louis counties. The exhibits will be on display and ready for viewing at the official opening of the fair on Thursday.

1. Fill out the entry form in this book and bring with to registration.
2. Entries must be created by the exhibitor's original work. Someone else may enter the work for you.
3. Prize winning entries of other years will not be accepted.
4. Paintings and photographs should be matted and framed and READY TO HANG. Photos should be under glass or plastic to protect them from fly specks and dust.
5. Only one entry per lot is allowed for judging. You may, however, display others, which will be marked "Display Only." Please know which item you want judged, the superintendent cannot choose for you.
6. Items must fit the category in order to be judged. No entry may be placed in "Other" category if it fits a specified area.
7. No "For Sale" or advertising signs will be allowed.
8. Golden Age entries will receive an additional 25 cents per winning entry. You must let us know if you qualify (age 65 and over).
9. Junior Division includes children 12-18 years of age.
10. Children's Division includes children 7-11 years of age. Participants will receive non-cash awards.
11. Children under 7 should enter in the Kids Fair in the 4-H Building on Tuesday.
12. Entries will not be released before 8:00 p.m. on Sunday. Any entries not picked up by 9:00 p.m. will be taken to the Fair Office.
13. Please bring your registration slip with you when you pick up your item.
14. Absolutely NO name tags on entries - only on Entry Tags! Items will be disqualified.
15. We welcome any suggestions to help make our Art & Photography Exhibit fresh and exciting.
Please encourage your friends and neighbors to participate and we will SEE YOU AT THE FAIR.

1. THEME OF FAIR

"Bring the Whole Crew in 2022"5.00.....2.50.....1.25

2. PAINTING (oil or acrylic)

- | | | | |
|-----------------------------|----------------|-----------|------|
| A. Portraits | 2.75..... | 2.50..... | 1.75 |
| B. Still Life | F. Action | | |
| C. Animals & Birds | G. Abstract | | |
| D. Landscape | H. Mixed Media | | |
| E. Architecture & Buildings | | | |

3. PAINTING (watercolor)

- | | | | |
|-----------------------------|----------------|-----------|------|
| A. Portraits | 2.75..... | 2.50..... | 1.75 |
| B. Still Life | F. Action | | |
| C. Animals & Birds | G. Abstract | | |
| D. Landscape | H. Mixed Media | | |
| E. Architecture & Buildings | | | |

4. DRAWING

- | | | | |
|------------------------------|--|-----------|------|
| A. Pencil | 2.25..... | 1.75..... | 1.25 |
| B. Charcoal | F. Chalk Pastels | | |
| C. Ink | G. Other (does not fit any above categories) | | |
| D. Colored Pencil | | | |
| E. Mixed Media | | | |
| Grand Champion (2-4) | | | 3.00 |
| Reserve Champion (2-4) | | | 1.50 |

5. DECORATIVE PAINTING

| | | | |
|---|-----------|-----------|------|
| A. Rosemaling..... | 2.75..... | 2.50..... | 1.75 |
| B. Other Ethnic Designs | | | |
| C. Hand Painted Wood, China, Fabric, (etc.) | | | |

6. STAINED GLASS

| | | | |
|---------------------|-----------|-----------|------|
| A. Hanging..... | 2.50..... | 2.00..... | 1.75 |
| B. Table or Desktop | | | |

7. PRINTMAKING

| | | | |
|--|-----------|-----------|------|
| A. Wood Cut..... | 2.25..... | 1.75..... | 1.25 |
| B. Lithography | | | |
| C. Silk Screen | | | |
| D. Calligraphy | | | |
| E. Other (does not fit any above categories) | | | |

8. SCULPTURE & CARVING

| | | | |
|--------------|-----------|-----------|------|
| A. Wood..... | 2.75..... | 2.25..... | 1.75 |
| B. Metal | | | |
| C. Stone | | | |
| D. Wax | | | |
| E. Clay | | | |

9. CERAMIC

| | | | |
|--------------------------------|-----------|-----------|------|
| A. Pottery (wheel thrown)..... | 2.25..... | 1.75..... | 1.25 |
| B. Pottery (hand formed) | | | |
| C. Poured Ceramic Plaque | | | |
| D. Poured Ceramic 3-D | | | |

10. CONSTRUCTION DESIGN.....2.25.....1.75.....1.25

11. GARDEN ART2.50.....2.00.....1.50 (Items must be small enough to fit in our limited area and weigh less than 35 pounds.)

12. MISCELLANEOUS ART

| | | | |
|--|-----------|-----------|------|
| A. Folk Art..... | 2.25..... | 1.75..... | 1.25 |
| B. Stamp Art | | | |
| C. Model Cars | | | |
| D. Other (does not fit any above categories) | | | |
| E. China Painting | | | |
| F. Other (does not fit any above categories) | | | |
| Grand Champion (5-12)..... | | | 3.00 |
| Reserve Champion (5-12)..... | | | 1.50 |

13. PHOTOGRAPHY

| | | | |
|--|-----------|-----------|------|
| A. Portrait, color..... | 2.25..... | 1.75..... | 1.25 |
| B. Still Life, color | | | |
| C. Scenery, color | | | |
| D. Animals & Wildlife, color | | | |
| E. Flowers & Foliage, color | | | |
| F. Action, color | | | |
| G. Architecture & Buildings, color | | | |
| H. Carlton County Scenes, color | | | |
| I. Photojournalism, color | | | |
| J. Portrait, black & white | | | |
| K. Still Life, black & white | | | |
| L. Scenery, black & white | | | |
| M. Animals & Wildlife, black & white | | | |
| N. Flowers & Foliage | | | |
| O. Action, black & white | | | |
| P. Architecture & Buildings, black & white | | | |
| Q. Carlton County Scenes, black & white | | | |
| R. Photojournalism, black & white | | | |
| Grand Champion (13)..... | | | 3.00 |
| Reserve Champion (13)..... | | | 1.50 |

14. COMPUTER GRAPHICS

| | | | |
|--|-----------|-----------|------|
| A. People..... | 2.75..... | 2.50..... | 1.75 |
| B. Animals & Birds | | | |
| C. Comic | | | |
| D. Landscape | | | |
| E. Sci-fi | | | |
| F. Fantasy | | | |
| G. Abstract | | | |
| H. Action | | | |
| I. Anime/Manga | | | |
| J. Ads/Posters | | | |
| K. Other (does not fit any above categories) | | | |

15. PREMIER EXHIBITOR.....5.00

JUNIOR DIVISION - Same categories and awards as Open Class

CHILDREN'S DIVISION

1. PICTURE or DRAWING

| |
|-------------------|
| A. Crayon |
| B. Markers |
| C. Paint |
| D. Colored Pencil |
| E. Pencil |

2. CLAY OR PLAYDOUGH

3. CONSTRUCTIVE DESIGN

4. PHOTOGRAPHY

5. CERAMIC

6. LOGO DISPLAYS

7. ANYTHING ELSE

2022 CARLTON COUNTY FAIR ANIMAL SHOW SCHEDULE

Animals are not to be taken into the barns until the Barn Superintendent has officially opened the barn and is available to check in animals.

Wednesday Animal entry day

| | |
|---------|---|
| 9:00 AM | 4-H building open for arranging exhibits and to pick up wrist bands |
| 4:00 PM | Rabbit entry begins - All rabbits must be entered by 8 p.m. |
| | Wednesday |
| 4:00 PM | Goat entry begins - All goats must be stalled by 8 p.m. Wednesday |
| 4:00 PM | Poultry entry begins - All poultry must be stalled by 8 p.m. |
| | Wednesday |
| 4:00 PM | Swine entry begins - All swine must be entered (and weighed) by 8:00 p.m. on Wednesday |
| 5:00 PM | Beef and sheep entry until 8:00 p.m. |

Thursday

| | |
|----------|---|
| 8:00 AM | Beef entry - Beef must be stalled by noon |
| 8:00 AM | Dairy and Sheep Entry - Dairy and Sheep must be stalled by 8 p.m. |
| 8:30 AM | 4-H Dairy Goat Show , open class follows |
| 12:30 PM | Beef weigh-in |
| 12:30 PM | 4-H Rabbit Show , open class follows |
| 1:30 PM | 4-H Swine Show , open class follows |
| 3:30 PM. | 4-H Beef Show , (begins at 3:30 or immediately following the Swine Show), open class follows |
| 8:00 PM | All animals must be stalled |

Friday

| | |
|----------|--|
| 8:00 AM | 4-H Dairy Show , open class follows |
| 9:00 AM | 4-H Lamb Lead followed by 4-H Sheep Show , open class follows |
| 12:00 PM | 4-H Poultry Show , open class follows |
| 12:30 PM | 4-H Market Goat Show , open class follows |
| 6:00 PM | 4-H Cloverbud Horse Show |
| 6:30 PM | 4-H Horse Drill Team Performance |

Saturday

| | |
|---------|--|
| 7:00 AM | 4-H Horse Training Judging |
| 7:30 AM | 4-H Horse and Pony Show |
| 1:00 PM | University of MN Extension 2022 Carlton County Farm Family of the Year Open House |

Sunday

| | |
|---------|---|
| 4:00 PM | Registration for Blue Ribbon Livestock Auction (Auction at 5 p.m.) |
| 8:00 PM | Exhibits released, premium checks distributed |

Carlton County Fair Entry Form

Bring this form completely filled in with all requested information.

Name of Exhibitor _____

Address_____

[illegible]

CAR RACING

Carlton County Fair Car Races and Derby
August 19, 20 & 21, 2022
Carlton County Fairgrounds, Barnum MN

Please follow the Race Rules as set by the Race Committee and Director. If you have any questions regarding the Race Rules, please contact Clint Larson at 218-590-7078. Other questions can be directed to the Fair Office at 218-389-6737.

*Sponsors: Up to 3 sponsors will be listed, per car, per class, in the program. If you are racing more than one class, divide your sponsors between classes.

*Alcohol: Consumption by contestants and crew members is prohibited on the fairgrounds. Violation of this and any safety rule will cause mandatory disqualification.

Pre-register at the Fair Office or by mail.
Fees must be paid in full to pre-register.

Pre-registration only: an additional pit pass included in your fee

| | |
|-------------------------------------|-------------------------|
| <u>Race Dates:</u> | <u>Pre-Register By:</u> |
| Oval Races, Friday, August 19th | August 17th |
| Demo Derby, Saturday, August 20th | August 18th |
| Figure 8 Races, Sunday, August 21st | August 19th |

Race Day Fee: \$50.00 per car, per race. Fee does NOT include admission into the Fair. This fee is for the car and driver's pit pass. Additional crew entering the pits will need to purchase a pit pass.

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Bring the Whole Crew in 2022

Carlton County Fair event schedule

TUESDAY, August 16

Hobby Craft, Needlework, Art & Photography Entry Day



WEDNESDAY, August 17

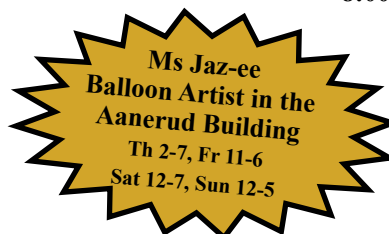
ENTRY DAY

THURSDAY, August 18

- 8:30 AM 4-H Dairy Goat Show - Open Class Follows
- 11:00 AM GATES OPEN - \$9 GATE FEE, Kids 6-11 \$4, 5 & under FREE - FREE PARKING
- 11:30 AM The Sonny Side in the Pavilion
- 12:30 PM 4-H Rabbit Show - Open Class Follows
- 1:30 PM 4-H Swine Show - Open Class Follows
- 3:00 PM Jeremy Lepak - The Ventriloquist in the Pavilion
- 3:00 PM 4-H Beef Show - Open Class Follows
- 3:00 PM Midway Opens
- 4:00 PM Jeremy Lepak - The Ventriloquist in the Pavilion
- 4:00 PM Beer Garden by Barnum Muni (adjacent to Grandstand)
- 4:30 PM Little Scrappers Pedal Pull - register at 4pm by the Red School House - Boys & Girls age 4-11
- 6:00 PM Tractor Pull in the Grandstand
- 7:00 PM Teen Dance in the Pavilion

FRIDAY, August 19

- 7:00 AM 4-H Horse Training Judging
- 8:00 AM GATES OPEN - \$9 GATE FEE, Kids 6-11 \$4, 5 & under FREE - FREE PARKING
- 8:00 AM 4-H Dairy Show - Open Class follows
- 9:00 AM 4-H Rabbit Judging Contest
- 9:00 AM 4-H Lamb Lead, Followed by 4-H Sheep Show, Open Class Follows
- 9:30 AM-3:30 PM 4-H Demonstration Day at Fair - 4-H Building
- 9:30 AM-2:00 PM 4-H Demonstrations on Small Stage
- 11:00 AM Chmielewski Fun Time Band
- 12:00 PM OUTSTANDING SENIOR CITIZEN & CENTURY FARM AWARDS
- 12:00 PM-4:00 PM WRISTBAND DAY ON THE MIDWAY - \$20
- 12:00 PM 4-H Poultry Show - Open Class Follows
- 12:30 PM 4-H Market Goat Show - Open Class Follows
- 3:00 PM Jeremy Lepak - The Ventriloquist in the Pavilion
- 4:00 PM Jeremy Lepak - The Ventriloquist in the Pavilion
- 4:00 PM Beer Garden by Barnum Muni (adjacent to Grandstand)
- 6:00 PM Oval Races in the Grandstand
- 6:00 PM-10:00 PM WRISTBAND DAY ON THE MIDWAY - \$20
- 6:00 PM Shane Martin in the Pavilion



SATURDAY, August 20

Military Day

- 7:00 AM GATES OPEN - \$9 GATE FEE, Kids 6-11 \$4, 5 & under FREE - FREE PARKING
- 7:00 AM 4-H Horse Training Judging
- 7:30 AM-4:00 PM 4-H HORSE & PONY SHOW in the arena
- 9:00 AM Flag Raising
- 11:00 AM Mutton Bustin' - Register at 10:00 AM
- 11:00 AM "Caricatures by Jennifer" Small Stage
- 12:00 PM Doctor Street Magic Show in the Pavilion
- 12:00 PM-4:00 PM WRISTBAND DAY ON THE MIDWAY - \$20
- 12:00 PM Wonderful World of Woody in the Pavilion
- 12:00 PM Beer Garden by Barnum Muni (adjacent to Grandstand)
- 1:30 PM 130th ANNUAL HORSE RACES in Grandstand
- 3:30 PM Doctor Street Magic Show in the Pavilion
- 6:00 PM "The Reckoning" in the Pavilion
- 6:00 PM-10:00 PM WRISTBAND DAY ON THE MIDWAY - \$20
- 6:30 PM DEMOLITION DERBY in the Grandstand



SUNDAY, August 21

- 9:00 AM GATES OPEN - \$9 GATE FEE, Kids 6-11 \$4, 5 & under FREE - FREE PARKING
- 9:30 AM Non-Denominational Church Service in the Pavilion
- 11:00 AM Holy Hootenanners in the Pavilion
- 11:00 AM "Caricatures by Jennifer" Small Stage
- 12:00 PM DRAFT HORSE EXHIBITION in the arena
- 12:00 PM-4:00 PM WRISTBAND DAY ON THE MIDWAY - \$20
- 12:00 PM Beer Garden by Barnum Muni (adjacent to Grandstand)
- 1:00 PM-3:30 PM 4-H General Exhibit Blue Ribbon Silent Auction
- 1:30 PM Doctor Street Magic Show in the Pavilion
- 1:30 PM 130th ANNUAL HORSE RACES in the Grandstand
- 3:30 PM Doctor Street Magic Show in the Pavilion
- 4:00 PM Registration begins for the 4-H Blue Ribbon Livestock Auction
- 4:30 PM The Most Wanted Band in the Pavilion
- 6:00 PM FIGURE 8 RACES in the Grandstand
- 8:00 PM Exhibits Released, Premium Checks Distributed - MUST PICK UP EXHIBITS ON SUNDAY NIGHT TO RECEIVE PREMIUM CHECK. NO CHECKS ISSUED AFTER SUNDAY. MUST CASH WITHIN 30 DAYS.



Check our website at carltoncountyfairmn.com for additions and updates. See you at the fair!